

JESUS CHRIST SCIENCE
of HEALING & LIVING
— MARY G. BORDEN —

A BOOK OF REMEMBRANCE



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THE AUTHOR.

Jesus Christ Science OF Healing and Living

A Book of Remembrance

By

MARY G. BORDEN,

A lowly, child-like Christian, ever praying in faith, and hoping to bear consolation to the sorrowing, deceived, sick children of men

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I am the way, the truth, and the life: no man cometh unto the Father but by me.

Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.—Jesus.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ.—Paul.

There is nothing either good or bad, but thinking makes it so.—Shakespeare.

My God of love, called, and I answered Thy will, not my will.

MARY G. BORDEN

PREFACE

The star of Bethlehem is again seen by the wise men, leading the way to the man child, Jesus the Christ, our salvation from sin, sickness, and death.

The author has proved the truths as given in this book. She full well knows that the divine influence of Good is a strong deliverer; therefore, let the divine influence of Jesus' teachings abide in your consciousness.

She was called by the Holy Ghost to write this book of remembrance; to bring to mind the life and teachings of Jesus.

Paul said he was not taught of men, neither was she, but by the teacher sent from God, even the Spirit of truth, the Comforter. In love and deep humility, she offers these pages to the children of men.

MARY G. BORDEN

To be resigned to error in any of its myriad forms is aiding in the wrong way, simply dooming oneself to limitation. Rise in rebellion against every form of the serpent creation; let not the slightest inharmony enter into your consciousness. For all such are not of God,

therefore, should be at once reduced to their native nothings.

This beautiful world, male and female, are kept in the hollow of God's hand. When evil is routed out by the knowledge of only good, heaven is at hand.

Jesus came to save the people from this devastation, this deplorable state of affairs.

In the beginning all was good, until the serpent lie was heard and believed to be the better way, believed to be a wisdom giving power, making man a god.

Ever since that knowledge was believed by man he has been a slave to his tyrant ruler, the knowledge of good and evil has doomed all mortals to old age, ugliness, and a belief of inevitable death.

This is error in its worst form, a submitting to an enemy, God's and man's enemy the devil.

"Resist the devil and he will flee from you."

Faith in only good and disbelief in every form of evil will save the world and undo every form of this world's suffering.

In olden times men lived to be a hundred years old, and would have lived on forever only for having come under the law of the carnal mind.

"As a man thinketh in his heart so is he."

Then be not resigned to sin, sickness, in-harmony, nor to death, but rise in the strength of your God-given right, eternal youth and beauty. Think only good thoughts. I have to some extent proved this fact and am a well-preserved, healthy woman.

Old age is simply an error of limitation, belongs not to God, and will not through submitting to death, place his creatures in heaven. Death is an enemy, and Jesus came to show the world how to overcome death and the grave. Be not resigned, therefore, to any form of error; deny and denounce all evil.

A BOOK OF REMEMBRANCE.

“Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord and that thought upon His name.”

Dear reader, I was moved to write this book. For years I had been searching the Scriptures and praying for guidance. One day I felt cast down, and fell upon my knees and prayed to God, asking forgiveness and to know the way to the Truth that would make me free. A voice said, write a book. I was surprised. I fell upon my face weeping and declaring that I could not write a book. I talked as I would have talked to a person, telling why I could not even consider such a proposition. I said everything had been written, that all the books spoken of in the Bible had been written. Some time after this experience I was directed to the book of remembrance. Years of struggles followed; many visions came to me before I said:

"God helping me I will do my best. Thy will, O God, not my will, be done."

"These things have I spoken unto you being yet present with you. But the Comforter which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Ages have passed, generation after generation has fallen asleep, myriads of books written, thousands of creeds and doctrines given to the world, and yet the millennium has not come. Why? Because all the world has not turned to God, has not known Him, the Alpha and the Omega, the beginning and the end, the first and the last.

It is not my purpose to form a new church, or to exalt myself, but plainly to write as directed.

"And the great dragon was cast out, that old serpent, called the devil and Satan which deceived the whole world: he was cast out into the earth, and his angels were cast out with him."

The serpent said to Eve: "Your eyes shall be opened and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her: and he did eat."

This knowledge was not good for them; it brought them only fear and trouble. But

thanks to our God of Love, there is a time coming when all the world will turn to God as the only creation, and to see man in His image and likeness, perfect as his Father in heaven is perfect.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."

Moses, the lawgiver, and our recorder of creation, is not infallible. He made mistakes, fell short of the high calling of the perfect man. Why need we trouble over the creation or care how long it took God to make the world? We know that the world is and that we are here, and to know how to live and serve God and His Christ should be the desire of every soul on earth. Whence came this knowledge of creation, this vast conception of God's work. We all know that Moses was not present, and have believed that it was revealed unto him.

He was born under the rule of a very wicked king, at a time when Pharaoh's decree was that every son born to the Israelites should be cast into the river, at a time when tyranny, wickedness and cruelty were marked. In a peculiar way he escaped the common fate of the Hebrew children. He started out in life by killing an Egyptian, and through fear went out in the country to herd stock. While there, an angel appeared to him in a burning bush, whence God sent him to deliver Israel. He was afraid.

"And Moses answered and said: But, behold,

they will not believe me, nor hearken unto my voice: for they will say, the Lord hath not appeared unto me."

Was he not very much like the men of to-day, given to like passions? May not this explain to some extent the two accounts of creation?

"And God saw every thing that He had made, and, behold, it was very good."

Doubtless he felt that the people would not believe him, as there was before their eyes, evil continually, the knowledge of good and evil being made manifest on all sides.

Paul said: "Seeing then that we have such hope, we use great plainness of speech.

"And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished.

"But their minds are blinded: for until this day remaineth the same vail untaken away in reading the old testament, which vail is done away in Christ.

"But even unto this day, when Moses is read, the vail is upon their hearts.

"Nevertheless, when it shall turn to the Lord, the vail shall be taken away."

"For the law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him."

Jesus sent the devil away before He began His work.

"Then saith Jesus unto him, Get thee hence, Satan; for it is written thou shalt worship the Lord thy God, and Him only shalt thou serve.

"Then the devil leaveth Him, and behold, angels came and ministered unto Him."

Devil, all evil, left Him forever; He came to save the world from evil to turn all people to God.

"Then was brought unto Him one possessed with a devil, blind, and dumb; and He healed him, insomuch that the blind and dumb both spake and saw."

"But He (Jesus) turned, and said unto Peter: Get thee behind me, Satan; thou art an offense unto me: for thou savorest not the things that be of God but those that be of men."

A legion of devils was cast out of one man. "For He had commanded the unclean spirit to come out of the man. For oftentimes it had caught Him, and He was kept bound within chains and in fetters; and He broke the bands and was driven of the devil into the wilderness."

"Jesus answered them: Have not I chosen you twelve, and one of you is a devil,"

He spake of Judas Iscariot the son of Simon: "For he it was that should betray him, being one of the twelve." Peter was Satan or a devil, because he understood the things of men, the knowledge of good and evil: and not the teachings that came from God."

This is a wonderful age; men and women have become as gods, but like Nebuchadnezzar

they will find that their power, honor and majesty will depart from them.

"Beware lest any man spoil you through philosophy and vain deceit, after the traditions of men, after the rudiments of the world, and not after Christ."

Moses, in the five first books of the Bible, exemplifies to a great degree, the natural and spiritual man. He was a wonderful character, a good writer, a very capable man. Never were such books given to the world.

Paul gives us a very explicit description of dual natures. "For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

"I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man.

"But I see another law in my members, warning against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

"O, wretched man that I am! who shall deliver me from the body of this death.

"I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. For to be carnally minded is death; but to be spiritually minded is life and peace.

"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

When Jesus sought to know the opinion of

the people, impulsive Peter answered and said :
"Thou art the Christ, son of the living God."

"And Jesus answered and said unto him, Blessed art thou, Simon Barjona : for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church ; and the gates of hell shall not prevail against it.

"And I will give unto thee the keys of the kingdom of heaven, and whatsoever thou shalt bind on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven."

During this conversation Jesus reproved him. "Then Peter took Him (Jesus) and began to rebuke Him, saying, Be it far from Thee, Lord : this shall not be unto Thee.

"But He turned, and said unto Peter : Get thee behind me, Satan : thou are an offense unto me ; for thou savorest not the things that be of God, but those that be of men."

"Then said Jesus unto his disciples : If any man will come after me, let him deny himself, and take up his cross and follow me."

I have, from my earliest recollection, loved God, believed Him to be a loving Father, all seeing, all powerful, able to do all things for His faithful children, if they in no way doubt and have no other gods. Many, many helps have come to me to show me the way from sense to soul, from evil to good, from man-made wisdom to the true and living God.

I truly believe that we can be taught as Jesus taught, that we would be, and that in all ages people have been taught, by revelation.

Things of great moment have been predicted by God's people years before they came to pass.

"Therefore the Lord himself shall give you a sign; behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

"And all thy children shall be taught of the Lord; and great shall be the peace of thy children."

"Behold, the Lord's hand is not shortened, that it cannot save; neither His ear heavy, that it cannot hear.

"But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

GOLDEN DAYS.

My coming into this world was very unpretentious. I was born in Kentucky in Mason County on a farm near Maysville.

My heart overflows with love to God and mother when I bring to mind my childhood, and remember my dear old country home, my meek, gentle, merciful, loving mother, and my good, honest, worldly minded, ambitious father.

I can glean an idea of heaven from what I learned before the subtle serpent lie was whispered into my ear. I lived to love and be loved. No thought of the morrow; no thought of how I should be clothed, nor of what I should eat or drink, no sad repining nor anxious thought of failure, nor of glorious victories won. I simply lived and grew in the purity of an unbiased mind, under a God of Love, and in a very sunny atmosphere. I knew no sin, nor the meaning of the words lonesome, fear, devil, death and the grave.

I was never told about the things God forbade the children of men to touch—in short, I knew nothing about the things the Gentiles were seeking after. I played with the flowers, the bees, the butterflies, and the babbling brook

in the summer time; in the winter with the drifting snow, or whatever happened to attract my attention. I was not supplied with toys, nor instructed in the art of deceiving, nor how to play that I was a big lady, keeping house, and raising dollies—some good and some bad. Oh, no! My pets and playthings were just right in my sight.

Every person on the plantation, both black and white, called me Honey, except father. Aunt Mary, for whom I was named, called me Mollie Cotton-tail. She said I reminded her of a little, innocent rabbit. It was my father's notion to keep my mind clear from old preconceived worldly matters and as his word was law, and I was the first child, it was very easy to bring me up as he desired.

The Bible was never read to me, though mother very often read it, and sang out of her hymn book; after which she always took the two books and put them out of my reach. I, in some way, felt impressed that she did not want me to have them to look at. I was not taught to pray, but assured that God was a good, loving Father, and that He gave me all the good things I needed, and watched over me by day and by night; taking good care of me. I was never taken to church nor funerals; never told there were bad things in the dark that would get naughty children; nor about an angry God that would punish me and send me to hell when I died. No, I was a large girl before I heard a word about such things.

Dear reader, Paradise was lost by hearing about these unreal things. "Adam, where art thou?" has been echoing and re-echoing down the ages; and a similar answer has been given. "I was naked, and I hid myself." Truly he had been stripped of his God-given heaven on earth by knowing good and evil.

When father asked mother's hand in marriage, her parents told him that he could have her if he would leave her with them until he left his boat and came on land to live. I was brought up in grandfather's home, and was a great pet. I never remember asking for anything that I did not get. I had three brothers, and, as I thought, the loveliest sister on earth, an unusually smart, bright girl.

"Be ye, therefore, perfect, even as your Father which is in heaven is perfect."

Do I hear you say that no person can be perfect? Perhaps not, but I believe Jesus knew what He was talking about. I know that when I was a child, and had never heard about the devil, I was not afraid of him; neither was I afraid of becoming a sinner, and being punished by the God that I thought was good and loving.

But could I have remained in ignorance any length of time? Yes, indeed! I could have remained in ignorance of error forever, and been blessed. Had not God's kingdom been usurped by the knowledge of evil, we would have ever had "dominion over the fish of the sea, and over the fowl of the air, and over every

living thing that moveth upon the earth."

I was about thirteen years old when I left my Kentucky home, and went with my parents to Washington, Kentucky, where I went to a good, select school for two years, and from there we moved to Vevay, Indiana. I was then placed in a school of larger size, classed among the students of my own age, well up with them in my studies. I also started Sunday school, and attended church, where the seeds of error were sowed in my unbiased mind.

Do you believe it would have done me any good, or made me any better to have heard about the devil, hell, death and the grave, when I was a child? I am sure of one thing, a happier child never lived, for "perfect love casteth out fear." I was, as I have often heard, a perfectly healthy child.

The impressions made on the minds of children are very lasting; I so distinctly remember some things that came under my observation that was out of the natural order of events. I went one evening to visit an old darky couple, slaves of my people (Mother's family were all slave holders, formerly from Virginia), who lived in a log cabin near our house (nearly all of the slaves had cabins of their own, and some way of earning a little money on the side). I called them Uncle Robin and Aunt Cynthia.

The white children of the South were taught to have respect for the darkies, and I loved all of them, because they were so good to me.

There was a large, rough, stone fireplace in their room, and an iron rod extended across it above the fire, which had some hooks hanging on it, one of which held a big, black iron pot. Aunt Cynthia made some bread out of coarse-looking, yellow flour she called shorts, and rolling it very thin, baked it on an open griddle that stood on three legs in front of the fire. She took a shovelful of coals and placed it under the griddle and then placed the cake upon it. After a while she turned it over, and when it was done, she took a hog's head from the pot, and cutting a piece of lean meat from it, placed the meat on a piece of the bread, which she had broken from the cake, and gave it to me. I thought I never tasted anything as good in my life. Uncle Robin took me on his shoulder after lunch, and took me home. Once mother sent Aunt Cynthia to the spring to get some cool water. She stayed so long that I was sent in search of her, and found her sitting by the spring with great big tears streaming down her poor, old, black face. I went to her, wiped them off, and said: "What is the matter, Aunt Cynthia?"

She said: "Child, I saw the ole ship o' Zion a-comin' and heard Gabriel blow his horn, and I thought he was a-gwine ter take me to heben, sure."

Then she threw her arms up and began to sing and shout "De ole ship o' Zion am a-comin', am a-comin'."

She told me that some day the ship would

come and take her away, and that I never would see her again. I thought it would be hard on me to do without her, but said nothing. Sure enough, she went away, and I never asked one question about her, but firmly believed that she had gone as she told me she would.

My grandfather and others went, as I believed, in the same way. I was nine or ten years old before I knew people died. It was a custom, among Southern people, in those days, to entertain old friends who had been unfortunate, or otherwise reduced to poverty. One evening one of these old gentlemen, a former aristocratic Virginian, came to our home. The next morning, when I came downstairs, a man was shaving him in the hall. I asked, "What is the matter with Mr. Griffin?" and was told that he was dead. I learned, in after years, that he was subject to cramp colic, and was taken with one of these spells which proved fatal. That was the last I saw or heard of him. How they managed to keep me from knowing about people dying and being buried, I know not, but I do know that it was done, and that it worked well in my case.

Now, in this age, it will be very easy to prevent children learning about an angry God, and a devil that will get them if they are bad, and the like, for such things are going out of fashion. People have been deceived and know it; so they are ready to leave these old threadbare theories, and push on toward their high calling.

It was at the close of the late Civil War of brother against brother, and father against son, after the African slaves of my loved sunny South were set free, as I was leaving my teens, and beginning to realize that I was no longer a child, and that the time had arrived for me to be self-supporting. It was at this time that I lost heaven, and began to look to other gods, and, unawares, entered the broad way that leads to destruction. I felt an earthly lack, for the first time in my life; for as God is my judge, up to that time I had rested securely in the belief that God ever cared for me, and supplied all my needs, sometimes in a surprising way.

“God’s ways are mysterious, His wonders to perform;
He plants his footsteps on the sea, and rides upon the storm.”

I did not know that I was losing faith in God, and looking to other powers, nor did I know that I was starting up a mountain of error, like Adam and Eve. I little knew of the outcome.

I never once thought of disobeying God, or of not keeping the words of Christ Jesus. I only felt a lack, and desired to move along, as I supposed, in the right way. I forgot to think right.

My father was very old by this time, and everything was unsettled by the war. I wanted so much to do my part.

"Therefore I say unto you, Take no thought for your life, what ye shall eat, nor what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

"Therefore, take no thought, saying, What shall we eat? or what shall we drink? or wherewithal shall we be clothed? (for after all these things do the Gentiles seek), for your Heavenly Father knoweth that ye have need of all these things.

"But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you."

Thus spoke our Saviour in his sermon on the mount. He said He came to save that which was lost.

What was lost?

Eternal good, and the knowledge thereof.

Do not think that I mean that we must sit down in idleness and be supported. Oh, no, no, but I seemed to lose faith.

"Ye shall know the truth and the truth shall make you free."

Free from what?

From sin, sickness, sorrow and death.

"Verily, verily, I say unto you, If a man keep my sayings he shall never see death."

"And whosoever liveth and believeth in me shall never die. Believest thou this?"

We must keep his first commandment:
"Thou shalt love the Lord thy God with all

thy heart and with all thy soul, and with all thy mind."

And He also said that if we believed on Him we could do greater work than He did.

Do you want to do these works? If so, read between the lines of the quotations that I have given; silence self; become as a little child, and you shall soon see through the gates that are set ajar by a meek, pure-hearted woman, the one appointed by our Father to lead the entire world back to God, and His kingdom.

"Jesus said: And I will pray the Father, and He shall give you another comforter, that He may abide with you forever.

"Even the spirit of truth, whom the world cannot receive, because it seeth Him not, neither knoweth Him, but ye know Him; for He dwelleth with you, and shall be in you."

Divine love has made these truths manifest and we can, and will, in some way be brought to heaven on earth, by the knowledge of God as Spirit, Love.

I will leave you with the thought of the Comforter, or the Spirit of Truth, that has been made manifest and will eventually bring in the millennium, and return to my subject.

Soon after the Rebellion the man who afterward became my husband, came to our little city, on the banks of the Ohio River. He was an especial friend of our professor, and often visited our school, soon becoming acquainted with all the larger girls. He was a soldier of Company A, 9th Regiment of Illinois cavalry,

and was studying medicine before he enlisted in the army, which fact made him of great use in the hospital when he was wounded and incapacitated for active service.

He was not shot, but while carrying a very important dispatch, he was, in a lane with a fence on either side, surprised by the enemy. A squad of them appeared on a hill, a short distance ahead of him, and charged down upon him. There was nothing left for him to do but retreat or make his horse jump the fence, and he decided to do the latter, as the message entrusted to his care was of the utmost importance. The horse cleared the fence all right, but the soldier's foot caught in one of the rails and his leg was broken. He did not give up, however, but went on and on with his leg dangling, delivered the message, and was helped from his horse in an almost fainting condition. He was highly complimented for his bravery and promoted.

The experience of fifteen months at the hospital was of much value to him in his profession in after years.

As I stated before, I felt that I must be self-supporting, so I accepted his proposal of marriage. I can date my first real trouble from the day I promised to get married, and leave home, mother, and all my old friends, to try the unknown life, with the man of my choice, in a large city. Cincinnati was to be our new home. We lived there for a time and then went to St.

Louis, where we remained, till a short time before my husband's death.

I shall never forget how I felt when I began to pack my trunk. Many briny tears were dropped in, and many a heart ache hidden. This was my first attempt at deceiving, for I pretended to be supremely happy.

My husband was very good and kind to me, always attentive and thoughtful, and never forgot to give credit where credit was due; but he was not permitted to remain with me many years, leaving me in my twenties with four small children. During the most of my life I have had premonitions. One of my aunts, just before I was married, called me her prophetess.

I will tell you about my first vision. I, up to this time, knew very little about sickness, and had never seen but one person die, and that was my sainted mother.

My husband was a brave, energetic man, and seldom ever complained, but he was sick and dwindling away; the thought of death in connection with him, had never occurred to me, and I thought he would soon be well. One day, while I was at home alone with him, he was seized with a very severe pain in his side; getting up he went into the next room and laid down on a lounge.

I was dreadfully alarmed, and beginning to cry, fell on my knees for the first time in my life to pray to a personal God. I was pleading with Him after this fashion: Oh, God, have mercy on my loved one; please provide some

remedy that will heal him; do not take him from me and my poor little helpless children. At this point there seemed to be a bright light in the room, which caused me to uncover my face. Behold, I saw a ray of light extending across the room about three feet above the flowers, and my loved husband was dead and laid out on it. I can never tell how I felt, nor explain why I went directly to him and told him what I had seen. He did not appear to be disturbed, but said quietly, "Mollie, darling, that tells the tale. I must arrange things for you and the dear little ones, and make peace with my God," which he proceeded to do that very afternoon. He called a lawyer and had his will made, and requested the prayers of an old lady friend. In a short time he was called upon to leave our dear little home in Vevay, Indiana, that he had bought for us a few weeks before, so I could be with my old friends.

I was kneeling by his bedside, my face in my hands, that awful night, when I heard one of the watchers say: "He is dead!"

At this I felt impelled to look up, and I saw my husband in mid-air—alive—with a halo of light around his head. I had never seen anything so beautiful. It was a perfect image of him, with all traces of sickness and sorrow wiped out. I remained on my knees with my eyes riveted on him, forgetting all else for a time, but alas! I must face the worst; my eyes fell on the man of the earth earthy, and I realized the situation and cried out: "My God,

why hast thou forsaken me and my poor little fatherless children?"

Sweet, sleeping, unconscious, little doves, types of God's kingdom, they little knew of the morrow, and of their mother's grief. Like the sparrows they were fed and clothed, resting securely at home with mother, under a God of Love.

My husband called our son to his bedside a few days before he left us and said: "My son, I am going to die; you are the oldest, and I know you can help your mamma in many ways, and that you will in every way you can. Be a good boy, and look after your little brother and sisters, and never forget to hear mamma in all things."

The manly little fellow said he would. I do not know whether or not he comprehended what his papa said, but at any rate he took it in a very matter-of-fact way.

I had tried to keep them from knowing about death and sorrow. He sat in a stiff-backed chair, with his feet some inches from the floor, intently looking in his father's face. He had an unusual expression for a child of his age, looked sorry, but did not cry nor appear to be moved.

Mothers, you will find this to be true in your families; every one of your children will be different. What will control one will fail utterly with another. But carefully keep them from evil companions, and so far as lieth in your power, prevent them from knowing evil, and

hearing about ghosts and dreadful things in the dark. Above all, teach them to love and trust God and to be good.

So after my husband's death, my brother thought it would be nice for Willie to learn to swim; he said it was highly important for every one to learn to swim, so they could, in case of an accident, save themselves and help others. Consequently he took Willie to the river and gave him lessons, keeping him near the shore for some time, but one day he took the boy on his back and swam out for some distance and dropped from under him, saying, "Swim or die!"

Willie thought he meant it, and, as his uncle said, "did nobly."

It was not long before he could swim the river, and he learned to love the water and swimming better than he did his books and school.

For a time he often played truant, went to the river with other boys, and got a young lawyer to write excuses to his teacher, which were accepted, but at last a note fell into my hands and next day I visited the school and made investigations. Willie had help, and would come home on time, and his plot was well covered, but as all evil things are uncovered sooner or later, this too, was made known to me.

I was greatly grieved and cried and told him how terrible such things were.

He looked straight at me and did not seem

to be greatly impressed with the enormity of his conduct; at least, he would not promise to do different, and repeated the offense time after time.

I was almost distracted, and decided to resort to extreme methods.

I went to the school house and arranged with his teacher for her to keep him under her eyes till I could get him. She agreed to keep him in at recess and I would go and get him at noon and after school, and take him to her in the morning. This kept up for weeks. One morning, as we were nearing the schoolhouse, he walked in front of me and said, "Mamma, this must be hard on you. If you will trust me, I will not play hookey any more."

I said, "I will trust you," and as far as I know, it was as he said.

Edward, in turn, also began to leave school without asking, when he was a very little chap. He was soon reported, as everyone in our neighborhood knew of my trouble with his brother. Eddie was nearly four years younger than Willie. One of my neighbors told me that he had not gone to school the morning in question. I told him how naughty it was, and thought from his looks, that he was convinced, but when school time came he started in the opposite direction from what he should have taken, out the back way. I did not say a word, but followed him, and as I went, I picked up a switch and running up behind him gave him a

good hard stroke across the back which surprised the young man very much.

"I will go to school," he said in great alarm, which he did and I had no more trouble from him on that account.

The sisters did not attend the same school as the boys, as they were very small and Grace was too young. I sent them to a select school taught by one of my widowed friends. When I took them out of the school to go West she remarked how different the girls were. Mary was always so alive to things out of the natural order, and would always express with wide-open eyes, her amazement.

One day a girl came to visit their school who was unusually fleshy. Mary leaned over to Grace, after intently looking at the girl, and said: "Ain't she fat?"

Grace, in an old-fashioned way, said coolly: "Of course she's fat."

The teacher said: "They will go through life in this way." Which fact I have so often noticed.

While we were at the World's Fair at Chicago, Mary would so often express great admiration and surprise, while Grace took everything as a matter of fact. Mary has always been noted for her truthfulness. Grace was once heard to tell a schoolmate: "May," as she was called for short, "said so; she never told a story in her life."

I always found Grace very truthful, but she knew enough to keep still and not implicate

herself, and when opportunity offered, would say, "of course."

Mary is of a religious nature, and Grace is good, sensitive and conscientious, but says there is not a spark of religion in her.

Only for the wintry blasts of error, and the misconceptions of God and His creation, my little jewels would not have been disturbed and caused to know other gods, and hear the words, "ye shall surely die."

"Ye cannot serve God and mammon."

"Verily, verily, I say unto you, whosoever shall not receive the kingdom of God, as a little child, shall in nowise enter therein." Some time after my husband's death, my brother John wrote me considerable about Colorado and the cattle business. He thought it would be a good thing for my boys to be on a ranch and learn the business. I told some of my friends about his letter, and that I had a mind to go to him. He said I could double my money every year, and as what little I had was going very fast, I felt that I must do something soon. Without an exception the idea was opposed. What will you do in Colorado, out in the country? What do you know about stockraising? And innumerable other objections were raised.

One friend said, "You had better let good enough alone and remain in town with the children, where you can educate them, for out in Colorado you will find that things are very

wild, and the people are not like they are in our old wealthy states.”

But their arguments had little effect. I exchanged several letters with my brother and finally wrote him I would come. I had no idea of country life, true enough. I had lived on a plantation when a child, and had ever looked back to those days as the happiest and most care-free of my life, but there was no comparison between the two places.

I never knew anything about the barnyard, nor the raising nor care of the stock, nor any other branch of work on the farm.

I was making some purchases of furniture in Denver, to take up to South Park with me, when my brother, who met us there, said: “What do you want with such furniture as that? You will have no place to put it. Your home is to be a very small log cabin.” I looked at him in amazement, but did not say anything. I found I was going to a cattle country, indeed, away up in the Rocky Mountains, where scarcely anything but hay and stock could be raised. I very soon saw that I was out of my element, but the children were delighted. They were like birds let out of a cage, climbing the beautiful rocks, riding horseback and playing in the hills and gulches. It was a joy to see them. There were wild flowers of the most gorgeous hue everywhere, and the girls never tired of gathering them. I was very lonesome, and felt that it was the worst thing that could have happened to me. I would ramble

out among the rocks, and fall down and beg and cry to be delivered from this, to me, terrible life. I soon began to receive calls from Mr. Olney A. Borden, who lived on a nearby ranch, which was situated in a beautiful valley on Tarryall Creek, the main road between Colorado Springs and Leadville, passing directly in front of the fairly good-sized frame house; while our ranch was what is termed a dry ranch, meaning there was no running water on it.

I was not doubling my money by any means, but it was going like the mountain winds, very rapidly. We had a home of our own, such as it was, and some cattle and a few horses. I was thoroughly discouraged, and had made up my mind to get out of it at all hazards, and told my new friend of my determination.

He said, "I knew when I first saw you that you could not live over in that lonely place."

We took dinner at his home, Bordenville, the day we went to "Willow Springs," as our place was called. He often spoke of how sorry he felt for us that day. He said he thought I was lovely, and that he had never seen such beautiful children in his life, they were so tastefully dressed and so smart.

Mr. Borden kept a store, and gave them some candy, and whenever they went to the store after that he would inquire about their mamma and give them "goodies" as they called them; so he trapped them before he caught their mother.

We were in very good circumstances after uniting our worldly possessions, and I truly believe that the children loved him as well as they did myself. I have often heard it said that it was very remarkable how they took to him, and that no parent could have been better to children than he was. I know that he will have his reward as he has the love of myself and mine.

He agreed to help me educate the children, and in the winter we went to Colorado Springs or Denver for them to attend school; they could hardly wait for school to close, that they might get back to the ranch. Mr. Borden, too, was taken from us, but not till the children were all grown, and three of them were married and had homes of their own, with good, kind companions. Edward is also married now, and is living on the old ranch.

I was plunged in utter darkness after the death of my first husband. I walked the floor most of the time, with my thin, white hands clasped and my red, swollen eyes turned upward, saying, over and over, "My God, why hast thou forsaken me and my poor, little, helpless children."

I wondered why these things came to me, but could see no reason unless it was, as the preacher said, that I must join the church. I did not find, by so doing, the peace and rest I expected. Of late I have had the problem solved, and can answer my own questions.

God never changed; it was only myself that changed. He did not need the doctor's help to heal my husband. Oh, no, I had lost my abiding faith, and was looking to a power apart from God. I can so plainly see the cause of my trouble, and know that there is a light shining into the darkness that is dispelling it.

My condition was changed by the renewing of my mind, after seeing the error of my way, and returning to God. The whole world has been deceived by the old serpent lie, and all people, though they know it not, are slowly being made anew.

"And he that sat upon the throne said, Behold, I make all things new."

God, as the Bible teaches, is to live with men, and be their God, and they are to be His sons.

Mr. Borden was the best friend I ever had; he was a godsend to me and my darling little children; he idolized me and dearly loved his children, as he always called them. He believed that churches did good, helped people to be better, but he never joined any, nor did he join any lodge. He rather feared that when we died that was the last of us. Therefore, he dreaded to die, loved life, and seemed to be afraid of death.

He often, during his last sickness, would say, "I may leave you soon."

I always tried to encourage him by saying: "Fear not, you may outlive me," or some other matter-of-fact thing.

But the day he passed away he said: "This may be my last day."

I went near where he was sitting and said: "Well, if you do, God will be with you."

And then I told him a little story.

"Do you remember my sister Anna?"

He said, "Yes."

"She said before she died that she was going to heaven, and build a mansion, and have it ready for us when we came. You will go to heaven, and she will come running to meet you, and say: 'Well, dear Uncle, I am so glad to see you,' and take you into her mansion and ask all about us. Then you can live with her and begin to build a mansion for us."

He looked delighted, and said: "Oh, can I? Then I will be happy. I can keep busy and wait for you and the children."

The awful dread left him and at the close of day he went to sleep, became like a little child.

He left me long years ago, and the hurt has never been healed. I was left alone, so I broke up housekeeping and have never learned to live as before, without him and a home of my own.

I will tell some experiences that I have had on my journey from sense to soul.

"I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

I am now old, long past the allotted age for people's usefulness; nevertheless, I am, as I believe, coming into my best days, into harmony—heaven. I am well preserved, active, of

sound mind, and not bad to look at, for I am being regenerated, coming into newness of life.

I have often been called a prophet, because I foretold coming events, had visions and dreams that meant much to me. I always firmly believed that there was some special divine work for me to do, and have said as much to a very few relatives and intimate friends; some approved, some condemned, some ridiculed; nevertheless, I have caused the sage to wonder and the silly to feel jealous because they were not like me.

Most every time I had a vision there was some one present, and I forthwith told what I saw, and I never failed to tell just as it was. Consequently, I have many that will verify for me. Some said it was wonderful, some that it was divine intuition, others said it was telegraphy of thought. Many theories have been advanced. Be it as it may, I know that God has been good to me and that I have come out of many tight places; my blessings have been many.

This book is one of the outcomes of this same leading. I confidently expect to have more and do more good from now on, because I am learning the truth and shall be made free.

"Ye shall know the truth, and the truth shall make you free."

I am at present living with a loved niece. Years ago I saw her when a mere child, spiritualized. She said: "You must write and now is the time."

She declared that the words were put in her mouth, that it was wonderful. She heard a voice, but it seemed to be away from her.

I said: "I once saw you as light. Do you believe there is a book for me to write or a special work for me to do?"

She said: "In all candor, I know it."

Here in this home, I have a shelter, a hiding place from the old Dragon to do my allotted work. Thy will, O God, not my will!

Daisy stands as a mighty defense, protecting me from interference, sheltering me from the wintry blasts, like Martha of old, preparing the meals for Mary.

Jesus once said: "Father, glorify thy name."

"And He heard a voice saying: I have both glorified it, and will glorify it again."

"Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me."

We stand united; are of one mind. We are prophets; we are servants of the most high God, again glorifying on earth His name as a Father of Love, as ever present eternal Good.

The days of evil on earth are numbered; the strongholds are being pulled down, are tottering, and will fall into the dust.

Man is the noblest work of God, His image and likeness.

Paul, the apostle that was called as I have been, said: "Know ye not that ye are the temple of God, and that the spirit of God dwel-

leth in you? Ye are Christ's, and Christ is God's.

"Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

"What, know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

"For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's.

"For as many as are led by the spirit of God, they are the sons of God.

"Know ye not that ye are the temple of God and that the spirit of God dwelleth in you?

"If any man defile the temple of God, him shall God destroy (let go on doing evil), for the temple of God is holy, which temple ye are."

Saul journeyed toward Damascus with letters from the high priests to bring all men and women bound unto Jerusalem that worshipped God as taught by Jesus.

Now, had not Saul heard the voice of truth and turned to good he would have destroyed himself, or let evil finish its work in him and it would have been manifested on his body. But he was saved from the destroyer by hearing the voice of Jesus. He said: "Who art thou, Lord; what wilt thou have me to do?"

He was sent to Ananias, and was certain

days with the disciples being taught. Then he started out preaching Christ, and that He is the Son of God. From now we will know him as Paul. He and Barnabas were chosen to go to the Gentiles. Dear Paul did his best and was faithful to his charge.

I am constrained to tell about some of the blessings that have come to me, to prove that the bread that we cast upon the water will return to us again.

The burden of my life was that I might live to raise my children. They are all grown and married, good men and women, and have paid me back tenfold by becoming Christians. Good, honest, kind companions and loving children, they are ever ready to serve mother. I have treasured in memory many returns of Christmas. I will reproduce two of them that made me exclaim: "This is heaven on earth!" my cup was so full.

Another day has come to me, and I can truthfully say that God has never seemed so near me before. I have never witnessed such a fulfilling of the law of love as in the past few years. I am old to-day, and would like to give you some idea of what I have learned; not from organizations, doctrines, or sects, but by living in an age of great enlightenment and progression, not only in the material, but in the spiritual sense.

From the time my eyes saw the light this morning, until the shades of night, there was nothing but the "very good" made manifest in my behalf.

"And infinite love is reflected in love."

My niece, Anna, one of the joys of my life, is a good, sweet young girl who grew and blossomed mostly under my care, so lovingly planning the surprise, under my window in company with my eldest son, William.

I heard him say to his little daughter: "Grace, this is your birthday, too, isn't it? But you celebrated yours several days ago before mamma went to Denver. Can you not think of something nice for grandma, for this is her birthday."

He then went into the house to see Anna, and said: "Cannot we have the folks all here for supper?"

"Oh, yes," was the answer. So fraught with loving kindness, she was delighted to be able to do her part.

Soon after the 'phone rang, and my youngest daughter, my baby, Grace, said: "Congratulate mother for me, and tell her to come up here for dinner."

I was upstairs in the room set aside for me when the house was built, and called "Mother's room," when I heard Eddie and Grace, my two little grandchildren, unlocking the safe to get out their banks. For what? I knew only too well. They were going to papa's store to get me a present.

All of these pleasant things were to be surprises, but, alas, for the open window and the thinness of the floor, which had not been taken into consideration.

Last evening, Mary and Grace, my two daughters, came to see me, and I heard them say something about the next day to their brother. I gathered that they had planned to give me a very costly present, and in some unforeseen way it had not materialized, and they decided to explain all about it to me next day.

Mary, like Lazarus' sister Mary, was at home this morning, as usual, reading and treating (or healing). She "hath chosen the better part," and is preparing for the burial of evil, and the coming of the new Jerusalem. She was with us at the evening meal.

All of my children are with me in Antonio, except my baby boy, his wife and little son, who are out of the fold to-day, but not forgotten.

Edward has never forgotten me; his little tokens of love have ever been received and greatly appreciated, for I was not always as I am to-day. I was for many days down in Egypt, sick, sorrowful and very childish. It was in those sad days that little attentions struck home.

The day is now ended and it has been the very best one of my life.

The six-o'clock dinner is over, and it was, as our young people would say, a dream, a fairy tale.

The long table was handsomely decorated with sweet peas and pansies; the table linen was snowy, and the china and glass ware very beautiful.

As I stood looking at the grand preparations that had been made for me, my heart went out to God and man and I felt that I had been greatly blessed.

It is a strange thing to tell, but this was my first party. I have given so many to others and now my bread is returning to me as promised in the Bible.

I have had dinners given me by my friends and children, but nothing like this before, in all my life, and there was such unusual love manifested.

I have noticed of late, since I have been trying to put self out, that every person looks so nice and good to me, and everything seems to go well. All day I have had to silence error, which would say: "The absent are not included in this merry making." But when we sat down to the table I felt supremely happy and sure that they were all of one mind, if not in the same place, and of the fold securely kept by the same God. As there were no vacant places I was soon enraptured by my surroundings.

Mrs. Eddy says heaven is harmony; then we were certainly in heaven at this party of mine.

This was little Grace's birthday, too, but her mamma was going to Denver to help her mother get settled before school began, in order to send Grace's little Aunt Lizzie to school, and so had her party about a week before. Eddie and Grace each presented me with a beautiful embroidered white silk handkerchief. They made a trip to their papa's store, one on

a horse and the other on a donkey, for their gifts, and on their return Mary Marshall came with them, riding Sport, her mamma's big buggy horse.

Upon taking her leave she informed me that she would be back in about two hours with her present.

When Will came home for the six o'clock feast he handed me the loveliest gold watch and chain that I ever saw. There were nine diamonds on the watch and one on the slide of the chain, a present from my absent son.

Was I not right about Ed's remembering me?

The other children and Anna gave me a fine dress suit case.

After it was all over, and I went to my room, I returned thanks to Him who giveth all good things. Thus ended one of the days of days.

"In the light of the King's countenance is life; and His favor is as a cloud of the latter rain."

"The highway of the upright is to depart from evil; he that keepeth his way preserveth his soul."

On my next birthday I had the best planned surprise of my life at Edward's home, the dear old home that Mr. Borden so lovingly gave me, situated at Bordenville, where we lived until his health failed.

This September morning came with many joyous blessings. My son-in-law, Mary's husband, called up early on the 'phone to congratu-

late me and wished me a good time and many returns and then jollied me about coming up to whip me. He said, sixty strokes and a hard one to grow on would make me very sore, and he was always so alive to everything, so liberal, and anxious to do his part.

He has left us, suddenly; quietly he passed away. We will always miss him whenever we, as a family, meet together.

In the evening, as usual, I was called to dinner. I knew Mary and John had arrived, so went down. When I opened the door, I broke down and cried; I was so surprised and overcome, so full of delight, I could not help it. The dining room was decorated with choice cut flowers, Mrs. Barlow's brother and young wife had sent to Denver and got some of them, and others had been donated. The table was beautiful, as Sadie Barlow cannot be excelled in preparing a dinner of the kind. Oh! such a lovely big, brown turkey and everything to go with it, and on the sideboard such a big white pound cake. Fruit, ice cream, nuts, candy, and everything so exquisitely decorated; was it any wonder that I lost my head? Little Willie and my namesake, Mary, never gave away a thing, yet they had been up to visit me several times during the day. Precious jewels! "Of such is the kingdom of heaven."

I also received several nice presents from the loved ones, and from those absent in person.

I have seen heaven on earth made manifest many times, but never did I feel so impressed

as on that occasion. Such a well-kept secret! Such loving kindness! Such a sea of beaming faces as met my view! Is it any wonder that I was overcome with praise and joy?

I could but say: "God is too good to me. I am blessed beyond my expectations." Thank goodness, I very soon regained composure and began to laugh and express my thanks and appreciation. All went well and everyone enjoyed themselves.

God alone knows how I felt when I went to my room that night. Love is the fulfilling of the law. God bless my dutiful children.

"The Son of man has come to save that which was lost."

"I came not to call the righteous, but sinners to repentance."

"Therefore the Lord Himself shall give you a sign; behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

The prophets of old foretold His coming; wise men were led by a star when He was born; angels made straight His path and announced His name Jesus. "For He shall save His people from their sins."

Why did God send Jesus?

To save people from their sins.

The world will never come to an end, but sin will.

"Ye shall know the truth, and the truth shall make you free."

We will some day and in some way regain that which was lost.

What was lost?

The kingdom of God, perfection, dominion, the knowledge of good.

What shall we do to regain that which was lost?

Return to God; have no other gods; love your neighbor as yourself; do unto others as you would be done by; love that which is good and abhor that which is evil; deny self; "become as a little child"; wholly accept Jesus' teachings.

Be perfect. Follow Jesus; He is the way.

Nebuchadnezzar's experience as given in the book of Daniel has been very helpful to me. He was a dreamer and some of his dreams troubled him very much, but the one that meant the most to him he forgot. So he commanded the magicians, and the astrologers, and the sorcerers, and the Chaldeans, to tell him his dream and to give the interpretation of it.

The poor, would-be scientific men could not do it. The king said: "If ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

After great trials and tribulations God revealed the secret to Daniel in a vision. "Blessed be the name of God forever and ever; for wisdom and might are His."

"And he changeth the times and the seasons: he removeth kings, and sitteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding.

"He revealeth the deep secret things, he knoweth what is in the darkness, and the light dwelleth with him.

"I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desire of thee: for thou hast made known unto us the king's matter."

The king heard Daniel and accepted his version, and praised God, and ere long caused a great golden god to be made for all of his kingdom to worship.

He soon had another dream and called upon Daniel again. Daniel came and said, "Wherefore, O king, let my counsel be acceptable unto thee, and break of thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

"At the end of twelve months he walked in the palace of the kingdom of Babylon. The king spake and said, Is not this great Babylon that I have built for the house of the kingdom by the might of my power, and for the honor of his majesty?"

"While the words were in the king's mouth there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; the kingdom is departed from thee.

"And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until

thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will."

"And at the end of the days I, Nebuchadnezzar, lifted up mine eyes unto heaven, and mine understanding returned to me, and I blessed the Most High, and I praised and honored Him that liveth forever, whose dominion is an everlasting dominion, and His kingdom is from generation to generation.

"And all the inhabitants of the earth are reputed as nothing: and He doeth according to His will in the army of heaven and among the inhabitants of the earth: and none can stay His hand, or say unto Him, What doest thou?

"At the same time my reason returned unto me; and for the glory of my kingdom, mine honor and brightness returned unto me; and my counsellors, and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

"Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, all whose works are true, and His ways judgment; and those that walk in pride He is able to abase."

Job, also, had a similar experience; his last days were blessed.

I have digressed from my subject, but I never lost sight of the point at issue. I want to impress you with the fact that knowledge of God and of His Son, Jesus Christ, will lead us to the light of the perfect day.

The first verse I ever learned my saintly mother taught me.

"Let love through all your actions run and all your words be mild."

It would be useless for me to say that I always lived up to it.

Jesus came as it was foretold He would. He was born a little baby. Joseph dreamed how He was to come, what His name would be, and that "He shall save His people from their sins."

Recollect that Jesus came to save; that He is "Emanuel, God with us." John the Baptist, His forerunner, came preaching, saying, "Repent ye: for the kingdom of heaven is at hand. Prepare ye the way of the Lord, make His paths straight.

"I, indeed, baptize you with water unto repentance; but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire."

Recollect, Jesus' very first duty was to dismiss the devil once for all.

This is our individual work: to destroy in our consciousness the belief of any power apart from good; turn to God, to know God created good only, and that the devil (all evil), is of human origin.

Jesus could not destroy, cast out, anything that God created.

From the time that He sent the devil away Jesus began to preach, and to say, "Re-

pent, for the kingdom of heaven is at hand.”

Next He asked men to follow Him and went about teaching and preaching the gospel of the kingdom, healing all manner of sickness and all manner of disease among the people. People were brought to Him that were sick, diseased, tormented, “and those which were possessed with devils, and those which were lunatics, and those that had the palsy: and He healed them.”

Dearly beloved, all the aforesaid evils that He healed He came to destroy, to demolish.

Next He began to preach His sermon on the mount, which sermon will heal and save the world.

He never failed to impress His hearers with His people's worth.

“Ye are of the salt of the earth, the light of the world.”

“Behold the fowl of the air: for they sow not, neither do they reap, nor gather barns; yet your heavenly Father feedeth them. Are ye not much better than they?”

When He sent the apostles out to do the Father's work He assured them of their worth, and of God's care; He told them not to be afraid, that the very hairs of your head were numbered.

In love he gave them full directions for He knew all things, as was so fully proven at the close of His earthly walk among sinful men.

He spoke as never did any other man, and did so many mighty works that the wise in

their own conceit became jealous, and began to conspire together to get Him and His believers out of their way. He dared to speak the truth, to reprove the scribes and pharisees for transgressings against God's commandments, and against Herod for his wickedness.

It was at the time Herod had John beheaded for the damsel who danced before him.

The disciples buried his body and went and told Jesus, who said not a word, but went away into a desert place, as was His custom.

A great multitude followed Him and He fed them with five loaves and two fishes, a great miracle. Then he went alone into a mountain to pray, after sending His disciples in a ship to the other side of the sea, and later He went to them, walking on the sea.

The people that were in the ship worshipped Him, saying, "Of a truth Thou art the Son of God."

We know that no other man has ever done the works that Jesus did, and we know that no man ever was endowed with such a knowledge of God's plan of salvation, of saving all people from the wily ways of the devil (all evil).

Son of man, hear what the Spirit hath to say. Keep yourself unspotted from the lusts of the flesh and from the sins of the world, and your brightness shall shine forth and your glory begin. We are coming into our God-given heritage. It is glorious to live in this age, under this dispensation of divine love.

Jesus did wonderful healing. Dare we believe that His life work was given for a few, or a special generation? No, He came to save the world, all people, from their sins, from sickness, sorrow, pain and death.

The God-given truth which He taught is like the leaven in the meal. The truth will turn and overturn until the whole world is saved; until every knee bends and every tongue confesses Him as the Son of God. This is the key to the kingdom of heaven, and will eventually bring heaven on earth.

"All people are waking up out of a long sleep, a sleep similar to the deep sleep which Moses said fell upon Adam when his rib was removed. Strange and marvelous delusions have filled the minds of the people; they have done wonderful things, conceived many useful contrivances.

So many sects, so many magnificent churches built! Indeed, this is a world of churches. Nevertheless, we are all far from being like the humble Nazarene. Good, old Daniel labored with his vainglorious king to keep him from the horrible fate that his dreams foretold, yet the king persisted in his ways and suffered accordingly.

Not so with the meek, modest, childlike Jesus. He went about doing His Father's work, asking no honors, nor pay. People of low degree and the poor gladly heard Him and followed Him, some to learn, some for the loaves and fishes.

He always had compassion on them, forgave

and loved them in spite of their unkind treatment of Him. He healed the sick, raised the dead, walked on the water, fed the hungry. He sent the twelve out endowed with divine wisdom, to do the work that He was doing, and in time seventy more. They all did much in the right direction, but the human nature often cropped out in them. It was hard for them to be always good, and walk in the new way. Peter denied Jesus, and was Satan; Judas betrayed Him with a kiss and was a devil. Remember, all that he cast out or healed came not from God, sickness included.

Impulsive Peter was a very unique character; he would declare his loyalty and love for Jesus, and in a moment would leave Him and declare that he never knew Him; he would wax angry in defense of Him and then deny Him; he would start to walk on the water and then his faith would desert him. He did many mighty works in his Master's service, and was assured of His blessings. Peter's sermon on the day of Pentecost made the worldly wonder. He upbraided the Jews for their cruel treatment of Jesus, so "they were pricked in their heart, and said unto Peter and the rest of the apostles, Men and brethren, what shall we do?"

"He said, Repent and be baptized, every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

"For the promise is unto you, and to your

children, and to all that are afar off, even as many as the Lord our God shall call."

"And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation."

John the Baptist said he baptized you with water unto repentance, but that Jesus would baptize with the Holy Ghost.

It has been questioned who baptized more disciples, Jesus or John. It was said that Jesus himself baptized only His disciples.

Peter's deliverance from prison was another wonder. He was chained and guarded, nevertheless, he was delivered out of King Herod's hands.

God is able to do every good thing for His faithful children.

Jesus prepared the apostles for His ascension. He showed Himself after His death for forty days, assuring them that after He was taken up the Holy Ghost would be sent of the Father.

Very soon after the ascension, on the day of Pentecost, they were all "with one accord in one place.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."

We must listen for the still, small voice of Spirit, the Comforter, the Holy Ghost, our teacher. If we would be like Jesus and do the work He did we must know Him.

He is the light of the world. He is full

of love, grace and truth, always refusing evil and choosing good.

Luke gives a good idea of His character and of His mission. "And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him.

"Now His parents went to Jerusalem every year at the feast of the passover.

"And when He was twelve years old they went up to Jerusalem after the custom of the feast.

"And when they had fulfilled the day, as they returned, the child Jesus tarried behind in Jerusalem and Joseph and His mother knew not it.

"But supposing Him to have been in the company, went a day's journey; and they sought Him among their kinsfolk and acquaintance.

"And when they found Him not they turned back again to Jerusalem seeking Him.

"And it came to pass that after three days they found Him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

"And all that heard Him were astonished at His understanding and answers.

"And when they saw Him they were amazed: and His mother said unto Him, Son why hast thou thus dealt with us? Behold thy father and I have sought thee sorrowing.

"And He said unto them, How is it that ye

sought me? Wist ye not that I must be about my Father's business?"

"He went with them and was subject to them, and increased in wisdom and stature, and in favor with God and man."

He was a faithful, obedient Son, even to the close of His earthly mission.

"This, this is life eternal, that they might know Thee the only true God, and Jesus Christ whom Thou hast sent.

"I have glorified thee on the earth: I have finished the work which thou gavest me to do."

The twelve followed Jesus and did wonderfully well, considering the fearful opposition and the mighty powers that they had to work against. Only for God's support and Jesus' knowledge of everything they would have been swallowed up by the serpent, and the vainglorious crowned heads and their armies of subjects. Judas fell under their craftiness.

It required great courage and faith to go about in opposition to the Jewish religion in those days. They all deserted Jesus after Judas betrayed Him, and left Him to suffer alone; fear overtook them. Such inhuman cruelty! All left Him save some women. Mary Magdalene and another Mary were at the sepulchre.

I love to read Paul's books; he was a grand character who lived after the straightest sect of the Jewish religion, a Pharisee. In his own defense he said: "And now I stand and am judged for the hope of the promise made of God unto our fathers.

"Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, King Agrippa, I am accursed of the Jews.

"Why should it be thought a thing incredible with you, that God should raise the dead?

"I verily thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth. Which things I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them; I persecuted them even unto strange cities.

"Whereupon, as I went to Damascus with authority and commission from the chief priests, at mid-day, O King, I saw in the way a light from heaven, above the brightness of the sun shining round about me and them which journeyed with me.

"And when we were all fallen to the earth, I heard a voice speaking unto me, and saying, in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

"And I said, Who art thou, Lord? And He said, I am Jesus, whom thou persecutest.

"But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in thee which will appear unto thee.

"Delivering thee from the people, and from

the Gentiles, unto whom now I send thee.

"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

"Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision.

"But shewed the first unto them of Damascus and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

"For these causes the Jews caught me in the temple, and went about to kill me.

"Having, therefore, obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come.

"That Christ should suffer, and that He should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

"And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

"But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

"For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden

from him; for this thing was not done in a corner.

"King Agrippa, believest thou the prophets? I know that thou believest.

"Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian."

So the trial went on, and Paul was preserved and did a most noble work for good. He was hounded down, and treated shamefully. Such cruel things have been done in the name of religion! There is no religion in such things; it is the lack of religion.

OVERCOME EVIL.

"Take no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

It is not pleasant to think about evil, nor evil consequences, nevertheless it is high time for us to overcome evil. It has had sway long enough and must be absolutely destroyed. Then, and not until then, will the kingdom of heaven be at hand.

We are living in the present, and can resist the devil as Jesus did, think and talk him out of business, command him to go. The people have been deceived, believed his lies and come to grief; they had other gods.

Put on the armor of God; take the shield

of faith, and stand guard over your human self; deny, denounce and destroy every suggestion of a claim that is not absolutely good, be it sickness, sorrow, want, discouragement or death.

Consider what God has always done for the righteous. Jesus prayed for strength to endure all things.

"Now is my soul troubled, and what shall I say? Father, save me from this hour, but for this cause came I unto this hour. Father, glorify Thy name. Then came a voice from heaven, saying, I have both glorified it, and will glorify it again. Now is the judgment of this world; now shall the prince of this world (the devil) be cast out.

"And I, if I be lifted up from the earth, will draw all men unto me.

"I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from evil.

"Neither pray I for these alone, but for them also which shall believe on me through their word.

"These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world."

Such glorious consolation, such God-given help!

Blessed Jesus, our hearts overflow with love to you for such loving kindness made manifest, and for showing us how to work out our own

salvation. Glory be to God and to His faithful Son!

Divine love will support us on our way, as we make straight the pathway for the second coming of our elder brother, who has gone a long journey, and who will come and live with us here on earth when evil is overcome.

"And I, John, saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband.

"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them and be their God.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

The hearts of men have grown weary with watching and they have almost given up watching for the coming of Christ. But remember, we have not finished the work he gave us to do; we are not doing as He did; we have not overcome all evil, cast the devil out.

"For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

When we overcome all evil, heaven will be here, and God and Christ will live with us.

But there is so much to do before that glad

time comes. We must rise in rebellion against every carnal thought, and know that God only created good.

Think no evil, do not let despondency occupy your mind.

"Resist the devil and he will flee from you."

Dominion is your birthright; control your mind and body.

"As a man thinketh in his heart so is he."

The power of mind cannot be denied, and now is the time to look well to divine mind.

Before the second coming of Christ this gospel will be preached to the whole world: "The everlasting gospel to preach unto every nation, and kindred, and tongue, and people."

Looking back and grieving over what has passed and what we can never undo, or taking thought for the morrow, is bad policy, and seldom avails anything; nay, often unfits us for present usefulness. "Now is the accepted time, now is the day of our salvation."

We must be up and doing, watching, praying and thinking; we are living in eternity, and will always have our personality and always know ourselves and our loved ones.

Moses and Elias talked with Jesus at his transfiguration. Jesus took Peter, James, and John, his brother, up on a high mountain, "And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light."

I once saw a man of whom the watchers said, He is dead. His form and face were like

light. I never saw a person so beautiful.

So many glorious helps have come to me, for which I am very thankful. God has been so good to me, and is even now very near to me, a present help. My God of Love!

Take possession of your thoughts, control your body, govern it; keep your hands from taking what does not belong to you, from killing; your eyes from lusting after what is not good, and your feet from walking in forbidden paths. Be moderate in all things, abhor evil, and do good. Ever since Adam and Eve believed a lie, and ate the forbidden fruit of good and evil has evil been dominant.

Many new ways are being taught the children of men: that man never fell, that all men are perfect, that Christ has come, the impersonal Christ, that God does not know nor see evil and so on. Jesus said, "I and my Father are one. He spoke to bad, fleshly-minded men after this fashion.

"If God were your Father, ye would love me; for I proceed forth and come from God; neither come I of myself, but he sent me.

"Ye are of your father the devil, and the lusts of your father ye will do. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

"He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

"O generation of vipers, how can ye, being

evil, speak good things, for out of the abundance of the heart the mouth speaketh.

"But woe unto you scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

He called them blind guides, fools, whited sepulchres, who strained at a gnat and swallowed a camel. Never did a man speak plainer to bad people than did Jesus. To him Judas was a devil and Peter Satan, because they were not doing right. In no other way can the world be saved than by taking Jesus as the way, and by doing the works that he did.

"Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners, and purify your hearth, ye double-minded."

When he sent out his twelve apostles he said, "Behold, I send you forth as sheep in the midst of wolves; be ye therefore wise as serpents and harmless as doves.

"But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues."

Many other things did he tell them that will apply to us to-day. He warned them against men that did not believe in His Father, He told them to fear not those who would kill the body, but are not able to kill the soul; rather

fear those who are able to destroy both soul and body.

What and where is hell? I do not know; the dictionary defines it as the place of the devil, and the damned. The words of an old song comes to me:

“Bob Ingersol says there is no hell,
I would like to know how Bob can tell.”

Sin brings torment to the sinner. Tares represent the devil's crop that is to be burned up as chaff, reduced to its native nothingness. All evil, sin, sickness, sorrow and death come from its father the devil, God's enemy, the carnal mind. Inconceivable suffering was made manifest in Judas' case; he became greatly agitated and tried to undo the mischief, but as he could not, he in despair cast the money down and hung himself. Jonah suffered for disobeying God, and said, “I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell.”

I believe heaven and hell are within us, our consciousness of good or evil.

“Ponder the path of thy feet, and let all thy ways be established.

“Turn not to the right hand nor to the left: remove thy foot from evil.”

God is Love; God is Spirit; God is ever present, all-seeing, all-hearing, all-powerful. All things were made by Him; and without Him was nothing.

The devil is defined by Jesus as a liar and the father of lies. "When he speaketh a lie, he speaketh of his own, for he is a liar, and the father of it."

Therefore he is a falsehood, the enemy that soweth tares.

"And these are they that fell by the wayside, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts."

The parable of the tares is very full of truth.

The kingdom of heaven is likened unto a man which sowed good seed in his field:

"But while men slept, his enemy came and sowed tares among the wheat, and went his way.

"But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

"So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares?

"He said unto him, An enemy hath done this. The servant said unto him, Wilt thou then that we go and gather them up?

"But he said, Nay; lest while ye gather up the tares ye root up also the wheat with them.

"Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Before God's kingdom comes on earth, all that the enemy has sown will be gathered up and burned as chaff. It is time for all peoples and tongues to begin to root out of their minds and consciousness the works of the devil, to take the truth as Jesus taught it; then will we hear the good news from heaven.

"Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

The father of lies will fall before the knowledge of truth.

"Ye shall know the truth, and the truth shall make you free."

FROM THE CRADLE TO THE GRAVE.

"And they brought unto him also infants, that he would touch them; but when his disciples saw it, they rebuked them.

"But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

"Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein."

Dear reader, all helpless little infants are not alike. It is often said that all young babies

look alike ; true they all have the same appearance in many respects when they are first born, but ere long their faces become very different.

"Many men of many minds." A mighty truth stares the world in the face, and it behooves all people to consider well the point at issue. Good soil, good seed, good thoughts, pure love, and a heavenly atmosphere are necessary to produce a perfect baby. It is deplorable to contemplate the beginning of a little child, born into this world with propensities to be overcome, traits of character that would make any human being blush to acknowledge.

"So God created man in his own image, in the image of God created he him ; male and female created he them.

"And God blessed them, and God said unto them, Be fruitful and multiply, and replenish the earth, and subdue it ; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.

"Speaking lies in hypocrisy ; having their consciences seared with a hot iron.

"Forbidding to marry, and commending to abstain from meats which God hath created to be received with thanksgiving of them which believe and know the Truth."

O! could I but write with a diamond on the hearts and minds of every young man and woman, of the grave and enduring responsibilities they are entering into, when they are united in holy matrimony, pledging to live and love till death. Yes, write what I have learned. May divine love be at every wedding to turn the water into wine, and to sanctify the union of two made one. Love is the fulfilling of the law; pure, unselfish love.

"Have ye not read, that he which made them of the beginning made them male and female, and said,

"For this cause shall a man leave father and mother, and shall cleave to his wife, and they twain shall be one flesh.

"Wherefore they are no more twain, but one flesh. What therefore God hath joined together let no man put asunder."

Consider how different we all are. Why is it? Our thoughts, our way of living, and our very beginning have much to do with it. The face is an index to character; meekness, goodness, vice, and besottedness are written thereon.

We are born with inherent characteristics. The mother that is heavenly minded invariably rears the healthiest and the best children.

Nothing impure should be told to children, or transmitted in any way. Their young minds are very susceptible and impressions made in youth are often lasting; therefore be exceedingly careful to sow good seed that will bring

forth fruit of rare quality. Teach them to love God, to be good, kind, honest, loving, thoughtful, and obedient.

"It is the Spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are Spirit, and they are life.

"For I have given you an example, that ye shall do as I have done to you."

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

"For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.

"That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

"For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

"For to be carnally minded is death; but to be spiritually minded is life and peace.

"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

"So then they that are in flesh cannot please God.

"But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

Now if any man have not the Spirit of Christ, he is none of his.

"And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

"But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

"Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

"For if ye live after the flesh, ye shall die: but if you through the Spirit do mortify the deeds of the body, ye shall live."

The redemption of the body is a present possibility, and in no other way can heaven on earth be attained. We must be born in the Spirit; then let us that are old begin to-day to live as becometh the children of God, and teach the little children the way to holiness.

Nicodemus said to Jesus, "Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

"Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God."

Jesus also said, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

Bring to our remembrance all things that Jesus taught.

I can testify to a truth that made me a good, happy child and has been a great stay to me through a long, busy life, and that truth is that I lived many years before I ever heard about the things that Jesus came to save the world from. Why should children learn about the things that Jesus condemned, that He came to destroy? Why learn only to unlearn?

Dearly beloved, Jesus taught the way; follow him.

Jesus was born in Bethlehem a little baby. He grew in the knowledge of God, and at the age of twelve years was about His Father's business, teaching and being taught. His Father, God, was a God of Love. Jesus was man before He was tempted of the devil.

Jesus said, "Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God and him only shalt thou serve."

All on earth must serve God. All power apart from God must be abolished.

Jesus said, "Now is the judgment of this world: now shall the prince of this world be cast out."

For God sent His Son into the world not to condemn the world; but that the world through Him might be saved. Therefore, cast out of consciousness all evil; know good only, and be saved from all that is not of God.

It is an awful sin to believe that God is responsible for all evil, or that he created any-

thing that is not good. Confusion has prevailed ever since the serpent lie entered into the minds of the children of men.

"But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

Keep in mind that the "wages of sin is death." We are told not to let sin reign in our mortal body.

This Good Friday, April 14, 1911, means much to me, the anniversary of Jesus' crucifixion. His history is so wonderful, so full of love made manifest to man. His short stay on earth showed all men how to live.

About eighteen hundred years have passed since Jesus was crucified. Is the world saved from sin, sickness, all evil, death and the grave? No. Remember, ponder, bring to mind what Jesus taught and the works he did; He is the way.

God sent Jesus into the world, "that the world through him might be saved." He said, "Verily, verily, I say unto you, He that believeth on me, the works that I do he shall do also; and greater works than these shall he do; because I go unto my Father."

When He sent the seventy disciples out He told them, "Go your ways; behold, I send you forth as lambs among wolves. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy name."

To the twelve He said: "And as ye go, preach, saying the kingdom of heaven is at hand.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

He told the Pharisees that the kingdom of God cometh not by observation.

"Neither shall they say, Lo here! or lo there! for behold, the kingdom of God is within you."

Jesus said: "I am the way, the truth, and the life: no man cometh unto the Father but by me.

"Behold, the hour cometh, yea is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

"These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world.

"Verily, verily, I say unto you, He that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

"For this corruptible must put on incorruption, and this mortal must put on immortality.

"So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass

the saying that is written, Death is swallowed up in victory.

"O, death, where is thy sting? O, grave, where is thy victory?

"The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

"The last enemy that shall be destroyed is death."

These proofs that Jesus gave the world are imperative, final, finished, and will in time be understood, lived, and will bring in the eternal reign of heaven on earth.

"Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me."

"And I saw another angel in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people."

Perfection can be attained; there is a way.

Jesus said: "Be ye therefore perfect even as your Father which is in heaven is perfect."

The science of right living is the giant need of the world, and must begin with every individual. This is the all-important question: How shall I live to be saved from sin?

"He that overcometh shall inherit all things; and I will be his God and he shall be my son."

The beginning of a new scientific way of living consists not in becoming great as the world measures greatness, but in becoming

good. Don't you know that it is high time to learn how to live, not how to die? Your grandfather, it is true, lived well to die well; but to live to overcome death and the grave is our duty to God and to ourselves.

The time is to come when "the former things are to pass away."

Therefore, it is time to measure our possibilities for the future advancement of scientific living.

Home is a good type of heaven on earth, a union of male and female natures combined in one; studying the spiritual, moral, mental, and physical conditions that will raise the standard of true citizenship.

Parental obligations are of great moment. Matrimony has attained a very uncertain footing; people plunge into it without forethought, without considering the binding and enduring obligations of married life.

The rearing of children is of great consequence, and it should be the highest ambition of every father and mother on earth to bring up their offsprings in the way they should go.

The sacredness of parental duties should be taught our young people and impressed upon their minds at an early age.

The light of right living is shining in the darkness, and slowly but surely showing the children of men how to live as so ordered in the beginning.

It is wisdom to live right, and to think more

about living and less about the last enemy, death.

"In the way of righteousness is life; and in the pathway thereof is no death."

Great care has been taken to raise fine stock, fine poultry and good crops, but the better part has been neglected: the raising of good husbands and wives. A good noble-minded girl of fourteen told an old teacher when asked what she expected to excel in: "I want to make some man a good wife.

Within the last thirty years there have been so many divorces and so much said about unhappy married life, a most deplorable condition; a condition that needs attention; there should be steps taken immediately to remedy this rapidly growing evil.

Where does the fault lie? What can be done to remedy this sad state of affairs? I can remember when it was a rare thing to hear of a divorce, and it was considered a disgrace.

Home is the dearest spot on earth, when father, mother, sister and brother hold each other dear.

Matrimony is a great event in one's life; two young people, starting out in the world to build up a home, to raise a family, to love and be loved.

What is home without a baby? Sweet little darlings! May they begin with the purest desires, the fondest love, and grow daily into higher and purer men and women.

JESUS CHRIST PRACTICE.

Dear heart, it is exceedingly easy for you to become familiar with Jesus' life. The New Testament gives a full account of His earthly career.

"For He must reign, till He hath put all enemies under His feet.

"The last enemy that shall be destroyed is death."

After the resurrection He appeared to the disciples and said: "All power is given unto me in heaven and in earth."

Jesus said: "I am the way, the truth, and the life: no man cometh unto the Father, but by me.

"Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father."

God created all things, and man He created in His own image.

Heaven on earth was lost by knowing evil, by partaking of the knowledge of "good and evil." And there is no other way to regain heaven, eternal harmony, but to know only good as of God, and to take Jesus as our example. His Father sent Him to save that which was lost, and to show all men how to live, and how to do the works that He did. He was tempted by the devil (all evil).

"Then the devil leaveth Him, and behold, angels came and ministered unto Him."

Just so will it be with all of us; when we send all evil out of our lives, disease, and sickness included, then the kingdom of heaven will be at hand.

Slowly but surely is the world returning to the way Jesus taught. Thousands are looking to God as the great Physician. When Jesus sent out the twelve apostles He told them to "preach, heal the sick, cleanse the lepers, raise the dead, cast out devils." All manner of evils were to be overcome by the knowledge of ever-present good. Ages have rolled by, generation after generation has passed away, and yet we are far removed from the millennium, or heaven on earth. But we all believe that some time and in some way that promised state will come to the children of men.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away."

These things are to come to pass when all people learn to do as Jesus taught them. There are about two hundred denominations, all founded on the Bible. But there is only one true and perfect way, and Jesus lived and taught that way. Then hear the old, old story and learn to live.

Jesus and the apostles healed sickness and

sin, for all that is not of God comes from the same source, from the devil.

He said to the boasting Jews, "If God were your Father, ye would have me: for I proceed forth and come from God; neither came I of myself but He sent me. Why do ye not understand my speech? even because ye cannot hear my word."

Man fell from his God-given estate; forfeited his dominion over every living thing by hearing and believing the serpent lie.

The serpent lie seemed real, true and good to Eve and Adam when they first heard it, but in a very short time they learned that it was of the devil.

Now is the time to begin to undo all that the serpent lie has done from the beginning. God sent Jesus to save the world from all evil. He said to the Jews that believed on Him: "If ye continue in my word, then are ye my disciples indeed.

"And ye shall know the truth, and the truth shall make you free."

We are indeed true disciples if we continue in Jesus' word, follow in his footsteps, and do as He did.

He said: "I and my Father are one.

"A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another.

"By this shall all men know that ye are my disciples, if ye have love one to another."

When asked which is the greatest command-

ment, He said: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

"This is the first and great commandment.

"And the second is like unto it, Thou shalt love thy neighbor as thyself.

"On these two commandments hang all the law and the prophets."

To do the works that Jesus did we must be like Him, meek, kind, patient, loving, tender, altogether lovely, perfect as God. But this great work cannot be accomplished in a day, nevertheless, we can begin to-day to keep His commandments, and to follow His example. Like our divine exemplar we must seek to "destroy the works of the devil."

His mission was to teach the children of men how to live, how to serve God, and how to destroy sin, sickness and death.

We must know that God is love, that He created only good.

"And God saw everything that He made, and beheld it was very good."

After Jesus prevailed over the devil (all evil) He preached the sermon on the mount.

His preaching taught the healing power. He commended the centurion for his great faith in His healing power. He did not do many mighty things in some places on account of the unbelief of the people.

"They that are whole have no need of a physician, but they that are sick.

"I come not to call the righteous, but sinners to repentance."

After the resurrection He said: "All power is given unto me in heaven and in earth."

"Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and the Holy Ghost."

"Teaching them to observe all things whatsoever I commanded you: and, lo, I am with you always, even unto the end of the world."

These words are true, and now is the accepted time to learn about Jesus.

"I am the way, the truth, and the life: no man cometh unto the Father but by me."

Paul, like ourselves, preached Christ.

"For I am determined not to know anything among you, save Jesus Christ, and Him crucified."

"For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men."

"For while one saith, I am for Paul, another I am of Apollos, are ye not carnal?"

"Who, then, is Paul, and who is Apollos, but ministers by whom ye believe, even as the Lord gave to men."

"For other foundation can no man lay than that is laid, which is Jesus Christ."

"Let this mind be in you, which was also in Christ Jesus."

"Put on the whole armor of God, that ye may be able to stand against the wiles of the devil."

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Paul has a very clear idea of what our duty is, and of the healing, saving power as taught by Jesus. He gives us, in the eighth chapter of Romans, a most helpful lesson. The two minds are defined, the carnal mind and the divine mind.

"To be carnally minded is death; but to be spiritually minded is life and peace.

"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither, indeed, can be."

Remember, the carnal mind is God's enemy, and to have the mind that was in Jesus is to be spiritually minded.

"As a man thinketh in his heart so is he."

Much has been said about the power of mind. Everybody knows that mind is the motive power, and that it behooves us to look to a pure mind to be spiritually minded, which is life and peace.

"Let this mind be in you which was in Christ Jesus."

Study earnestly His life, try to form a complete conception of His work, His teaching, His healing, His preaching, His trials, His victory over the world, the flesh and the devil (all evil), His personality and His miracles. Call to mind that if we believe on Him we can do the works that He did. Only in the

full understanding of His religion can the restless heart and mind of man find satisfaction and salvation. Supreme intelligence has given us an example to follow.

"And a voice from heaven saying, This is my beloved Son in whom I am well pleased."

Blessed Son of God! Dominion was His birthright, to do His Father's will. Glorify His name and His work who was given to redeem, to save the world.

Paul said: "I know and am persuaded by the Lord Jesus that there is nothing unclean of itself: but to him that esteemeth anything unclean, to him it is unclean."

"God saw everything that He had made and, behold, it was very good."

"All things were made by Him (God), and without Him was not anything made."

In the beginning all was good; man fell by knowing "good and evil."

Jesus came from the Father to show all men how to serve God and not mammon, to be good.

He spake with authority on all manner of evil. We can do likewise if we only know the truth.

The time is at hand.

I think that you and I believe in God, and that we think Jesus was a good man, a worthy example, and that it is worth while to try to be like Him, and to try to do the works that He did.

So far so good; then, let us clasp hands, and

try as far as possible to walk in the straight and narrow way. "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

"Neither shall they say, Lo here! or lo there! for, behold, the kingdom of God is within you.

"Suffer little children to come unto me; and forbid them not; for of such is the kingdom of God.

"Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet Solomon in all his glory was not arrayed like one of these."

We must work out our own salvation; unlearn much that we have learned from the doctrines of men. Jesus reproved the would-be wise men of old, the great men among men.

"Ye hypocrites, well did Esaias prophesy of you, saying:

"This people draweth nigh unto me with their mouths, and honoreth me with their lips; but their hearts are far from me.

"But in vain do they worship me, teaching for doctrines the commandments of men.

"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves."

To be like God's Son, Jesus Christ, is our only salvation.

It would be useless for me to tell you there

is no power apart from God, no sin, no sickness, no pain, no sorrow, no crying, no death. To overcome them is our work.

"As I heard a loud voice saying in heaven, Now is come salvation, and strength and the kingdom of God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

"And they overcame Him by the blood of the lamb, and by the sword of their testimony; and they loved not their lives unto death.

"Therefore rejoice ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

"And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

"And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time and times, and half a time, from the face of the serpent.

"And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

"And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

"And the dragon was wroth with the woman, and went to make war with the remnant of her

seed, which keep the commandments of God, and have the testimony of Jesus Christ."

After the crucifixion and resurrection Jesus was seen by many people.

Afterward He appeared unto the eleven as they sat at meat, and upbraided them because of their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen.

"And He said unto them, Go ye into all the world, and preach the gospel to every creature.

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

"And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay their hands on the sick, and they shall recover."

So then after the Lord had spoken unto them, He was received up into heaven, and sat on the right hand of God.

"And they went forth, and preached everywhere, the Lord walking with them, and confirming the word with signs following."

We can do to-day the works that Jesus did, for He said we could.

"And these signs follow them that believe."

Remember, all who believe, not just the eleven, but all that believe. The children that **are** young, and those that are unborn will

help bring in the millennium, the reign of eternal harmony; heaven on earth. Then why teach them to look to other gods. This generation will see great and wonderful miracles performed, dominion made manifest.

God said, "Have dominion over the fish of the sea and over the fowl of the air, and over everything that moveth upon the earth."

The leaven of truth has been working through all ages and will continue to work until every tongue shall confess that Jesus Christ is the way, the Son of God.

In these latter days of error many are overcoming self, the lusts and diseases of the flesh, by having the mind that Jesus had, thinking good thoughts, and learning how to live. We must be just and give credit to whom credit is due. The hundreds of religious creeds and doctrines that have been founded on the Bible have all pointed to salvation, to God and to heaven; without doubt much has been in the right direction.

"Render therefore unto Caesar the things which are Caesar's; and unto God the things which are God's."

Jesus told John not to forbid the man that cast out devils because he did not follow them.

"Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

"For he that is not against us is on our part. For whosoever shall give you a cup of water to drink in my name, because ye belong to

Christ, verily I say unto you, he shall not lose his reward.

"And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck and he were cast into the sea."

There are over two hundred religious creeds founded on the Rock.

Some are nearer right than others; all are doing good. I believe Christian Science has touched the hem of Christ's garment, and has done much good for suffering humanity. Mary Eddy has helped the world. "Science and Health with Key to the Scriptures" is a wonderful book, and thousands are living as it teaches. It was conceived in Mary Eddy's mind. She was a good, noble Christian woman; great will be her reward.

May the light shine brighter until the end of all error, not the end of the world.

"How beautiful upon the mountains are the feet of Him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, thy God reigneth."

"Then they that feared the Lord spake often one to another: and they hearkened and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon His name."

"In the way of righteousness is life; and in the pathway thereof is no death."

I am bringing to mind the good old way,

the only true way, that Jesus taught, preached and lived.

The Bible is my text book; the New Testament especially, as it gives the life of Jesus.

"And the voice which I heard from heaven spake unto me again and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

"And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it and eat it up; and it shall be in thy mouth sweet as honey."

It is sweet to know that Jesus prevailed over all evil; even death and the grave. But to do likewise is a bitter thought, very hard to unlearn our preconceived ideas, to be born again, to make all things new in our consciousness. But we will, every one, have to work out our salvation here or hereafter, be it ever so bitter. If God be for us, we need have no fear. And we know that all things work together for good to them that love God, to them who are called according to His purpose.

"Nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

"If God be for us, who can be against us?"

The "little book" is open for all; nor is it hard to understand. Any little child can learn the sweet, new, old story of Jesus and His love.

"And I saw another angel, flying in the midst

of heaven, having the everlasting gospel to preach unto them that dwell on earth, and to every nation, and kindred, and tongue, and people."

Jesus often went alone and prayed. He gave us the Lord's prayer in His sermon on the mount. This sermon should be committed to memory by every child of God; there is food in it for every day as we journey from sense to soul, from the knowledge of "good and evil" to God, and all good.

THE KEY TO THE KINGDOM.

The first plank in my platform is that God is a God of love, absolutely good, and that Jesus Christ is the Son of God.

I have taken up arms against all evil as it is not of God. It is not my purpose to exalt myself, nor to start another denomination. God created everything that was "very good," and that Holy Ghost or Comforter is on earth to teach us as was promised by Jesus. "Even the spirit of truth whom the world cannot receive, because it seeth him not, neither knoweth Him; but ye know Him; for He dwelleth with you and shall be in you."

"But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all

things to your remembrance, whatsoever I have said unto you."

I listened for the still small voice and take the inspired word of the Bible as my guide to eternal harmony. I sincerely pray that I may bring to your consideration the knowledge of God as all in all.

When the twelve apostles were sent out, Jesus told them to preach, saying: "The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils (evils); freely ye have received, freely give."

Evil is of human origin; it came not from God.

Jesus told the boasting Jews, "Ye are of your father the devil (evil) and the lusts of your fathers ye will do. He was a murderer from the beginning and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

"He that is of God heareth God's words; ye, therefore, hear them not, because ye are not of God."

"Now we know that God heareth not sinners; but if any man be a worshipper of God, and doeth His will, him He heareth."

"Thou (God) art of purer eyes than to behold evil, and canst not look on iniquity."

Moses' account of creation as given in Genesis, first chapter, meets my approval so far as I can understand.

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own image, in the image of God created He them; male and female created He them.

"And blessed them, and God said unto them, Be fruitful and multiply and replenish the earth, and subdue it."

The world is, and we are in it, and our duty is to live as best we can, and serve God as best we can.

Men and women are lords of creation; their wisdom has reached high heaven; they have become as gods by knowing good and evil.

But recollect that man's wisdom is but foolishness to God.

What the prophets of God did the prophets of men could not do; there is a limit to human strength and power, and knowledge.

Then what might we not be capable of doing if we were endowed with wisdom from heaven? Ah! if we only would accept the "glorious liberty of the children of God," and keep the commandments, the Golden Rule and follow our Master, the humble Nazarene, who taught the way from sense to soul, from evil to God. He is Immanuel, God with us, delivering us from all evil that flesh is heir to, into the glorious liberty of the children of God.

The children of men, through all ages, have done mighty and marvelous works in God's name, especially when all human help failed.

Jesus said when he raised Lazarus from the dead: "I know that thou heardest me always."

In the same way He stilled the tempest, walked on the water, cast out devils (evils), healed the sick and did many miracles.

The Psalmist sang: "What ailed thee, O thou sea, that thou fleddest? Thou Jordan, that thou wast driven back? Ye mountains that ye skipped like rams, and ye little hills, like lambs? Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob."

Do you ask, as did the Jews, "Can God furnish a table in the wilderness?" Yes, God can do anything.

Great and wonderful things have been done on earth from generation to generation. I don't know how long men and women lived on earth before they knew evil, nor where Cain got his wife, nor how God made everything; it is enough that we are here.

Moses said, Cain killed his brother and was sent out from the presence of God, that he became a fugitive and a vagabond, that he dwelt in the land of Nod on the east edge of Eden and got married.

In olden times men were very much like they are to-day. Moses got angry and broke the tables of stone that the commandments were written on.

There was a vail on Moses' face and that vail has never been removed. May not that explain why he told about the serpent, for his hearers would not believe that everything was very good? The key to the situation is, we have all sinned and fallen far short of the high calling of the children of God. But the signs of the times are that we are returning to God.

The knowledge of "good and evil" has not saved the world; it has been weighed in the balance and found wanting; this uncertain state has not satisfied the longing, nor made us free from sorrow, sin, pain and death; therefore let us turn from the devil (all evil) and enter into the straight and narrow way that Jesus trod, follow Him and do as He commanded.

Man is human, flesh and blood, and the sooner he becomes conscious of self and begins to root out everything that does not tend to good, the better he will be.

The foundation of bygone days has been shaken; we are on the verge of great changes.

Be not afraid; let not your heart be troubled, for if you trust in God, no harm can come to you.

We are in the last days of error, not in the last days of the world; the world, like God, will last forever.

Most of the prophecies have been fulfilled; evil has done its worst, has had a wide sway, but divine love has marked the hour.

"There is therefore now no condemnation to

them which are in Christ Jesus who walk not after the flesh, but after the Spirit.

“For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

“For what the law could not do, in that it was weak through the flesh, God sending His own Son, in the likeness of sinful flesh, and for sin, condemned sin in the flesh.

“For to be carnally minded is death; but to be spiritually minded is life and peace.

“Because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be.”

The carnal mind has caused all the trouble; it is God’s only enemy.

It has been well said: “As a man thinketh in his heart so is he.”

Paul said: “Walk in the Spirit, and ye shall not fulfill the lusts of the flesh.

“For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

“But if ye be led of the Spirit, ye are not under the law.

“Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies. Envyings, murders, drunkenness, revilings and such like; of the which I tell before, as I have told you in time past,

that they which do such things shall not inherit the kingdom of God.

"But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith. Meekness, temperance: against such there is no law.

"And they that are Christ's have crucified the flesh with the affections and lusts.

"If we live in the Spirit, let us also walk in the Spirit.

"Let us not be desirous of vainglory, provoking one another, envying one another."

In short, abhor evil and be good. The world has changed greatly in the last fifty years; in the next fifty there will be greater changes, for people will be wiser and better, when they turn to God and trust Him.

Learn that evil is within consciousness and must be overcome, by being good. Jesus said, "Ye cannot serve God and mammon. Be ye therefore perfect, even as your Father which is in heaven is perfect.

"But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you."

Nahum said: "The chariots shall be with flaming torches in the days of His preparation, and the fir trees shall be terribly shaken.

"The chariots shall rage in the streets; they shall jostle one against another in the broad ways, they shall seem like torches, they shall run like the lightnings."

The old prophet gave a good idea of the

machines that are seen flying over the country before our eyes.

"Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling."

DAYBREAK.

"And the light shineth in darkness; and the darkness comprehended it not.

"And she shall bring forth a son, and thou shalt call His name Jesus; for He shall save His people from their sins."

Dense darkness so filled this beautiful world that the light could not be comprehended; but thanks be to our God of Love, day is breaking; dawn is at hand.

After long years of darkness God sent His Son Jesus; but His mission was not understood by the people of His age.

The leaven of truth has been working for eighteen hundred years; the light has never gone out, nor never will cease to shine, until the darkness comprehends it.

An apprehension of Him is life eternal, salvation from sin, sickness and death.

But "the world knew Him not." The knowledge of "good and evil" caused all the trouble,

the serpent lie; therefore, why not turn from it to the knowledge of ever-present eternal good? God with us.

The wise men behold the morning beams, and are being led to see that the science of Jesus' teaching and living and healing will usher in the full radiance of day. Faith in good, and disbelief in evil will work wonders for suffering humanity.

"Ye cannot serve God and mammon." The "great dragon" must be cast out of consciousness, that old serpent which deceived the world, before the full risen day of harmony will be comprehended and right shall reign forever.

Jesus said to the boasting Jews: "Why do ye not understand my speech? even because ye cannot hear my word.

"Ye are of your father the devil, and the lusts in your father ye will do."

Time in its flight has lost sight of life as of God, and is looking to death as the way to heaven; death is an enemy to be overcome.

The last enemy that shall be destroyed is death.

Why did Methuselah die? Because he believed, as did Adam and Eve, the serpent, when he said: "Ye shall not surely die."

God had said, "Ye shall not eat of it, neither shall ye touch it, lest ye die."

"As a man thinketh in his heart, so is he."

"For as in Adam all die, even so in Christ shall all be made alive."

God created everything.

"And God saw everything that He had made and, behold, it was very good."

The creation of Adam from dust came not from God; it is a false concept, conceived by Moses, to account for the existence of evil.

"Awake to righteousness and sin not." The light of Jesus' saving power is being comprehended.

In the days of Jesus there lived a family of three at Bethany: Lazarus, Mary and Martha. They had seen much of His healing, and when Lazarus was taken sick his sisters sent word to the Master, saying: "Lord, behold, he whom Thou lovest is sick."

Grief had overtaken the bereaved sisters, and many of the Jews wept with them. Martha heard that Jesus was coming and she went to meet Him, saying: "Lord, if thou hadst been here my brother had not died."

Jesus said: "Thy brother shall rise again."

She answered: "I know that he shall rise again in the resurrection at the last day."

Then said Jesus: "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die. Believeth thou this?"

Yes, and to-day I believe every word of it. God sent Him into the world to save it from sin. Old things will be no more and the new heaven and earth will be opened to our eyes.

"Come unto me all ye that labor and are

heavy ladened, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

He went about all Galilee teaching in the synagogues, preaching the gospel and healing all manner of sickness and all manner of disease.

"They brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and He healed them."

After Martha talked with Jesus, she went and called Mary, who came to Him, and fell down at His feet, saying, "Lord if Thou hadst been here, my brother had not died."

Jesus was touched and He wept with them. And He asked, "Where have ye laid him? They said unto him, Lord, come and see."

They reasoned among themselves as they walked to the grave. "Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?"

The grave was a cave, and a stone lay upon it.

Jesus said: "Take ye away the stone. Martha, the sister of him that was dead saith unto Him, Lord by this time he stinketh: for he hath been dead four days.

"Jesus saith unto her, Saith I not unto you

that if thou wouldst believe, thou shouldst see the glory of God?

"Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes, and said, Father, I thank Thee that Thou hast heard me.

"And I know that Thou hearest me always; but because of the people which stand by I said it, that they may believe that Thou hast sent me.

"And when He thus had spoken, He cried with a loud voice, Lazarus, come forth.

"And he that was dead came forth."

Jesus' science of healing and saving never failed Him. He was the most scientific man that ever walked on earth, and His science is founded on a perfect principle. A science that we can all learn and demonstrate. The "little book," the New Testament, contains it all.

"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to my Father."

Mary's life story is an example of what truth can do for sinners. At one time she was a "strange woman," of immoral status. On one occasion Jesus was the guest of Simon, a Pharisee. While they were at meal Mary came in, intent on showing her affection, reverence and adoration for her Saviour, the friend of the fallen and the friendless. Jesus reclined on a couch after the fashion of that age. Mary Magdalene, as she has been since called, ap-

proached Him, breaking an alabaster jar of costly, perfumed sandal oil. She washed His feet with her tears, anointed them, and wiped them with her long, loose tresses.

Simon did not approve of her actions and thought to himself that Jesus, a prophet, should spurn such a woman. Jesus, divining his thought, answered with a short parable.

"Simon, I have somewhat to say unto thee. And he saith, Master say on."

He described two debtors, one held for a large amount and one for a small sum, both of whom were released by their creditor.

"Which of them will love most?"

And Simon replied, "I suppose that he to whom he forgave most. And He said unto him, thou hast rightly judged."

Jesus knew Mary very well, and He declared that her affection and love were appreciated since they sprang from pure motives. He brought out this fact, well worthy of note. Mary had done what the self-righteous host had overlooked: To wash and oil his guest's feet, a special Oriental courtesy. Jesus turned to Mary and said: "Her sins which are many are forgiven, for she loved much."

They that sat with Him said within themselves: "Who is this that forgives sins also?"

"And He said to the woman, Thy faith hath saved thee; go in peace."

Divine love has always provided for the loving, trusting children of men, when they came to Him in perfect faith. Poor, suffering

humanity needs to learn the lesson that the Magdalene learned: To come to Jesus knowing He is the Son of God, the Saviour of the world.

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

"For if ye live after the flesh ye shall die: but if ye through the spirit do mortify the deeds of the body ye shall live."

The "still, small voice" of eternal truth has ever been calling, but in the darkness of the carnal mind God's enemy has clamored so loud that the voice could not be heard.

"For to be carnally minded is death; but to be spiritually minded is life and peace.

"For as many as are led by the Spirit of God, they are the sons of God."

In the beginning God created every good thing, male and female, and gave them dominion over the earth.

Why did man forfeit his God-given power? Simply because he turned to other gods, believed the serpent. All humanity has become poor worms of the dust and of few days.

Ah! turn from believing the serpent and learn of Jesus; become a child of God, and be free from the wages of sin. After Mary Magdalene knew that Jesus was the Christ, she never forgot to be grateful. After the seven devils were cast out of her (seven sins), she was a pure, good, loving follower of the meek, lowly Nazarene. She was at the cross, and at

the sepulchre before daylight, and she discovered that Jesus was not there.

The slave of sin must get the better of it. Quit sinning; let the thief steal no more, and daily ascend in the scale of health, happiness and prosperity. Enslavement to passion, hatred, jealousy, selfishness, revenge, dissipation and the like, will crush out everything that is worth living for, and ere long will, if not overcome, crush out health and happiness. "Resist evil and it will flee from you."

Healing sin and sickness are the same thing, and require the same method; as is seen in the New Testament.

SIGNS OF THE TIMES.

"The Pharisees also with the Sadducees came, and tempting desired Him (Jesus) that He would shew them a sign from heaven.

"He said, O, ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

The future outlook is, indeed, very good; many, many of the prophecies have been fulfilled; many of the woes have passed; we are a most intelligent, prosperous people, living in a blessed generation. We cannot be too thankful to our God of love and to Jesus for being permitted to live in this wonderful age,

in the time of God's preparation. Never were there such wonderful, scientific inventions made manifest through human intelligence. And in the next fifty years this world will be a perfect joy, a Garden of Eden. God's children are coming into their rightful heritage. The serpent, the father of lies, has almost run his race. Therefore the knowledge of good will be recognized, the fear of all evil and limitation will be no more.

Fear, shame, nakedness, want, pain and death came by believing the serpent. Now the time has fully come to turn his lies on him, and to assert our God-given rights, in the name of God Almighty. Freedom, and dominion belongs to us as God's children.

God sent Jesus to show the whole world how to live, how to treat the devil and bad men, how to destroy all evil.

Our work is to take Him as an example and show forth as He did what we are capable of doing, in perfect faith and understanding of God. Doubt not one word that Jesus said; hear the following: "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

"For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

"Verily, verily, I say unto you, He that heareth my word and believeth on Him that sent me, hath everlasting life, and shall not come

into condemnation; but is passed from death unto life.

"Search the Scriptures, for in them ye think ye have eternal life: and these are they which testify of me.

"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

"If ye shall ask anything in my name, I will do it.

"If ye love me, keep my commandments. And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever.

"Even the Spirit of truth; for he dwelleth with you, and shall be in you.

"These things I have spoken unto you being yet present with you.

"But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Dear reader, this book is written under the direction of the Comforter, the Holy Ghost, to bring to remembrance Jesus and His works. His healing has not been performed in the churches as it should have been. Healing of the body was a great part of His work; all im-

perfections He cast out, all sickness, sin, and death.

"Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

"What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

"For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's."

Turn to God, and do the miracles that Jesus did while on earth; you can if you will, and greater miracles, because there is not near so much unbelief as when He was among men.

Have you thought of what the world was fifty years ago, or of the great changes that have taken place? Distance has been overcome; great improvements have been accomplished in so many directions; locomotion, communication, electricity so wonderfully utilized; and many other changes too numerous to mention. This is only the beginning, just a very small idea of what can be done when people become like Jesus.

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that when He shall appear we shall be like Him."

Man is the lord of creation, and when he gets married, woman is his better half. This fact is

going to take root, and the truth of matrimony will be seen and acknowledged, and love will be the master of ceremony.

Home, the dearest place on earth! Society will be shaken from its present footing. New thoughts along the line of sex rights, home making, the rearing of children, the sacredness of matrimony and of its enduring, endearing obligations, will spring up.

Sin in every form is gradually being lessened, for good alone can make people happy. The commandments should be kept.

"The way of the ungodly shall perish.

"I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away and was not."

Jesus destroyed not sinners, but their sins. When the woman, taken in adultery was brought to Him under the law of being stoned to death, He said: "I do not condemn thee; go and sin no more."

Jesus did everything exactly right. He was the most scientific man that ever lived. As we sow we reap; if we sow the wind we will reap the whirlwind.

"Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you."

"I have been young and now am old, yet have I not seen the righteous forsaken, nor his seed begging bread."

I am sure we know that God is all-powerful, and will help us if we trust Him, and have

faith, for through all times these truths have been proved.

"One generation passeth away and another generation cometh; but the earth abideth for ever."

We are in the last days of error: as many signs are proving; there are many false Christs and many false prophets, showing great wonders, claiming that Jesus will never come on earth again. Believe them not. He will come as surely as He went.

Doctrines of devils are coming to an end; people have been deceived, and they know it. They are going to rebel and stamp all such out, that is, overcome evil with good.

"If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine, whereunto thou hast attained.

"But refuse profane and old wives' fables, and exercise thyself rather unto godliness."

The world is waking up to this fact, realizing that sin brings suffering and death, that death is an enemy, and can be destroyed.

Jesus will do everything that He said He would do; He will come back on earth and live with us when we have finished the work He left for us to accomplish.

"Therefore, be ye also ready: for in such an hour as ye think not the Son of man cometh."

His disciples saw Him taken up to heaven, out of their sight.

"And while they looked steadfastly toward heaven as He went up, behold two men stood by them in white apparel.

"Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as you have seen Him go into heaven."

He said: "God is not the God of the dead, but of the living."

Great and wonderful truths are going to be made manifest that were promised eighteen hundred years ago, like the leaven that was hid in three measures of meal, till the whole lump was leavened.

Some of the facts of Jesus' examples have been held up before every generation; the leaven has been kept alive, and has been working, turning, and overturning, and ere long Jesus' science of right living will save the world and bring in the eternal reign of harmony, heaven on earth, the new earth; and God and his glorified Son will live with us, and be our God, and we will be His people.

You say: "Why did not He come hundreds of years ago?" Because the work that He left for the children of men has not been done. The knowledge of "good and evil," the knowledge that made Adam and Eve afraid of their nakedness, and hide from God, has been holding sway, and in the minds of men it has contrived many ways of their own to be followed. He will not come until the people are ready

to receive Him, and rejoice to welcome Him home.

Do not seek after man-made knowledge, but look to yourself; root up every hidden sin and imperfection; clear out your consciousness; do unto others as you would be done by; forgive, think good thoughts, pray, have faith.

"Be ye therefore perfect, even as your Father which is in heaven is perfect."

Keep the commandments.

The book of Matthew alone will give you a firm foundation to build upon; then study on to the end, the last book, the Revelation.

The "little book" is a perfect science of living, a science of healing. Every problem is proved.

Faith in God and His Son Jesus is indispensable. Jesus put great stress on faith. Preaching and healing went hand in hand. When John sent his disciples to Jesus to know if He really was the expected one, He said, "Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

John announced Jesus' coming; yet error crept into his mind, and blinded his understanding, caused him to doubt. We must ever be on the watch. The knowledge of "good and evil" is old, very subtle and wise; it has deceived the whole world. This knowledge must

be put down and God must be known as All-in-all.

Jesus came to accomplish this great work, and in His name, and through His example, this will be wrought. Eventually He will be crowned as the Saviour of the world.

Proclaim the good news from the housetop, preach the everlasting gospel, and heal all manner of disease; and raise the dead.

Jesus said: "I am the way, the truth, and the life: no man cometh unto the Father but by me."

Our Father, God of Love, Alpha and Omega, the beginning and the end.

Watch, for Jesus is coming as He went.. Have your lamps trimmed and burning. Be not afraid, for He is your very best friend.

Divine love marks the hour, and this gospel of Jesus' science of living will be preached to the world, and then the end of all evil will come.

"A voice from heaven was heard, saying, Alleluia; for the Lord God omnipotent reigneth.

"Let no man deceive you; watch, pray, and work for this great reward. Observe the signs of the times, for the Son of man is coming."

LOVE, PRAISE AND PRAYER.

"Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

"He that loveth not knoweth not God; for God is love."

"Praise waiteth for thee, O God, in Sion, and unto thee shall the vow be performed."

The subject of prayer has agitated the minds of people through all ages. I have heard so many people say: "I never had a prayer answered in my life, and have prayed with all faith in the name of Jesus Christ." A mother said: "I prayed for my baby boy to be healed and live. Now, if God answered prayer and healed, He would have heard me and spared my darling from death." In anger she declared that if a mother's prayer was not heard for an innocent little child, that had never sinned, then there was no help in prayer.

It has been often cited about the whole nation praying for the president and his being healed.

Why these failures? Jesus and His apostles. Paul and other Bible characters, healed and had their prayers answered in olden times.

Is there not some misapprehension? God never changes; we are told that He is the same yesterday, to-day and forever, and that His laws are for all time and for all people.

"Serve the Lord with gladness; come before His presence with singing.

"Know ye that the Lord He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

"Enter into His gate with thanksgiving, and unto His courts with praise: be thankful unto Him, and bless His name.

"For the Lord is good; His mercy is everlasting; and His truth endureth to all generations."

"Verily, verily, I say unto you, He that believeth on me, the works that I do he shall do also; and greater works than these shall he do; because I go unto my Father.

"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

"If ye shall ask anything in my name, I will do it.

"If ye love me, keep my commandments."

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

"By this shall all men know that ye are my disciples, if ye have love toward one another."

A lawyer asked Jesus, which is the greatest commandment in the law? Jesus said unto him: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

"This is the first and great commandment.

And the second is like unto it, Thou shalt love thy neighbor as thyself.

"On these two commandments hang all the law and the prophets."

May we not then conclude that God does hear the fervent, effectual prayers of His children to-day, as of yore?

When I was young and inexperienced, in my twenties, I had a very vivid and sad experience. I did not know much about church and teachings, had never joined any denomination, but attended Sunday school after I was a well-grown girl. I always had the most profound respect for all religious rites. I loved God, and had great faith in His protecting care. I loved religious people, could sit at their feet and hear them talk and relate their experiences. I loved to hear about God's goodness, and about the coming of Jesus and of His cruel treatment.

My blessings were many ; I was amply repaid for my love, my child-like faith and my adoration. I was a happy child and a happy woman. I knew but little about sin, therefore I lived to love and to be loved, under the protecting care of a loving Father in heaven. Consequently, my first real trouble was a terrible blow, beyond my powers of description. My dear husband took cold, and day by day got more feeble. I saw and grieved over his condition. I often talked to his physician, and was finally told by the latter that no more could be done, and he advised counsel, which at once was procured,

only to give the same verdict. No hope; death seemed inevitable. I could not give him up, so I cried mightily to my God to save him, to put some remedy in the doctors' minds that would heal him. I could not believe that God would let him die and leave me and his four helpless little children.

I looked to the physicians for the healing; I had never heard of any person in those days being healed any other way. That was over thirty years ago, about the time people began to think for themselves, independent of the church laws, and man-made doctrines. It was at that time I learned much about God and man. One day my loved one looked very pale and sick and got up and left the room to go to bed; he was so weak he could hardly walk. I was seized with an awful, overpowering foreboding, an awful dread of being left alone to rear our children. Consequently I fell upon my knees, put my hands over my eyes, and prayed that he would not die. There was a great light came in the room. I remained on my knees, There was a ray of light extending across the room, and on it my husband lay, dead. I was terrified. I got up and went to him and told him what I had seen.

He said: "That tells the story. I will get ready to meet my God and to leave you and the children."

So he began at once and soon passed away, just went to sleep. I heard someone say he was dead. I was impelled to raise my head

from off the bed where I was kneeling, and looked up and saw him alive in the form of light, O! so beautiful.

For a moment I felt glad that he was at rest. But alas! I was left to grieve and suffer and was so broken because God let him die, my faith was terribly shaken.

Medicine also took a mighty drop in my estimation.

"No man can serve two masters; for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

I told our preacher about what I saw, and he said it was a wonderful experience, and counseled me to give it to the world, as it was given me from God for a purpose.

"God's ways are mysterious His wonders to perform; He plants His footstep on the sea and rides upon the storm."

God has been graciously fitting me for the glorious work of helping to destroy the works of the devil, and to proclaim the love of God and His Son Jesus Christ to the world.

"And the great dragon was cast out, that old serpent, called the devil and Satan, which deceived the whole world: he was cast out into the earth, and his angels were cast out with him.

"And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast

down, which accused them before our God day and night."

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue and people.

"Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come; and worship Him that made heaven and earth, and the sea, and the fountains of water."

I will give you some idea of two helps; of what I saw and heard while being prepared for this work. I saw a woman with a home-made instrument in her right hand indicating that she would draw people to her, or to her sect. And then a man follows with a sharp tool that he handed to me, which I took, and pierced it through my left hand; it did not hurt nor make my hand bleed; I looked at the tool and the condition for some time, and then took it out as I put it in and threw it away, then I saw great flashes of light. Remember the light came after I threw it all away, rejected it, saw it all go down.

Again, I was upstairs looking after a man. I stepped into his room and saw him intently making his bed. Very soon I heard a key put in a keyhole, outside of the door. I was terribly frightened and called to the man for help, but he kept on making his bed; so I saw there was no help or escape as there was no other door to the room except the one. In despera-

tion I turned and saw a great square, new timber across the middle of the door. I thought, no help, no way to get out. There I stood in despair; finally I looked down to the floor and saw a ray of light penetrating the darkness and extending a short distance into the room. I fell down on it and crawled out on my hands and knees, in the straight and narrow hallway, trembling all over with fear. I turned and saw, as I firmly believe, Jesus, the Christ, just as described; after his transfiguration, perfectly beautiful. He raised his hand and motioned me to go on. I did and the way or hall was open at the end and I saw the blue sky and one star in it, the Star of Bethlehem.

I will give in a very brief way part of the interpretation:

I am to discredit all man-made doctrines and every device. I must humble self, become as a little child, get in the well-lighted, narrow way, and follow as directed by Jesus.

Paul explains my position better than I can.

"And I, brethren, when I come to you, come not with excellency of speech or of wisdom, declaring unto you the testimony of God.

"For I am determined not to know anything among you, save Jesus Christ, and Him crucified.

"And I was with you in weakness, and in fear, and in much trembling.

"And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.

"That your faith should not stand in the wisdom of men, but in the power of God."

THE STUDENTS' PRACTICE.

On one occasion Jesus' students asked him, "Who is the greatest in the kingdom of heaven?"

He answered and said, "Verily I say unto you, Except ye be converted, and become as a little child, ye shall not enter into the kingdom of heaven.

"Whosoever therefore shall humble himself as a little child, the same is greatest in the kingdom of heaven."

Dear student, I tremble before the task of setting forth this all-important course of procedure. Nevertheless, I know that, God with me, I can do His will; unhesitatingly I urge upon every person the great necessity of becoming Christ-like. Take the Bible as a text-book, and especially the "little book," the Revelation.

I was chosen, and told to write this book, for the express purpose of reminding the children of men that Jesus Christ is as he said, the way, the truth, and the life.

"Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me."

To be like Jesus, to imitate him in all his ways, is the duty of every student.

"Verily, verily, I say unto you, He that believes on me, the works that I do shall he do also; and greater work than these shall he do; because I go to the Father."

Love is the fulfilling of the law; perfect love casteth out fear. Never lived a human being in the form of flesh and blood that loved humanity as did the humble Nazarene, the friend of the friendless, the preacher to the poor; loving, tender, merciful as a mother. A homeless man, He said, "The foxes have holes, and the birds have nests; but the Son of man hath not where to lay his head."

Remember, Jesus was working for you, and for me. "Lo, I am with you always, even unto the end of the world."

What are we that God cares so much for us?

What is God?

"God is Alpha and Omega, the beginning and the end, the first and last."

What is Spirit?

Spirit is God, the divine principle of man, intelligence, mind, soul, love, truth, eternal good.

What is Jesus Christ?

Jesus Christ is the Son of God, the Redeemer, the Saviour.

"I have glorified Thee on the earth; I have finished the work which Thou gavest me to do."

What is the Holy Ghost, or Comforter?

The Spirit of Truth, our teacher that was sent from God.

What is man?

Man is a perfect creation or manifestation of God; he is wisely and wonderfully made in the image and likeness of Jesus Christ.

"I and my Father are one."

"He that hath seen me hath seen the Father."

Man is the lord of all created things, and, God with him, he can prevail over the world, the flesh, and the devil (all evil).

Paul said, "What, know ye not that your body is the temple of the Holy Ghost which ye have of God, and ye are not your own?"

The thinking faculty of man, the mind, controls his being, makes him conscious of good or evil. Therefore O man, keep the whole body clean; be of sound mind, and give all glory to the God of Love.

In the scriptures we read, "What is man, that thou art mindful of him, or the son of man that thou visitest him?"

"Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hand:

"Thou hast put all things in subjection under His feet. For in that He put all in subjection under him, He left nothing that is not put under him. But now we see not yet all things put under Him."

True, we have not seen the full glory of man, nor have we seen but little in this age of what he is capable of accomplishing. Man en-

dowed with the full knowledge of his God-given ability can do the miracles that Jesus did.

The human body is a world's wonder, and has had a vast amount of thought centered upon it. Is it not the greatest of God's handiworks? It would be useless for me to say much about it. Countless millions have made a living by doctoring the body; in so many, O so many, different ways. Mints of money have been spent learning how to heal the body, and mints paid to the healers. Body, you are a theme that has agitated the minds of all men.

What would the world be if this immense traffic in healing should be demolished? Stop and consider soberly along this line, for the time is coming when all former things will be no more.

Jesus, the great physician, is the way, the living, eternal way. God sent Jesus to show the world how to live, and how to heal. Eventually, all people will know the way God ordained, and all evil, disease and death will be banished.

Never was a more beautiful, interesting, instructive, pathetic story than that of the humble Nazarene. Angels announced his birth; wise men were guided by a star to see and worship him. The minds of all men were centered on the innocent little baby. King Herod, greatly agitated, did all in his power to remove Him from the earth. Nevertheless He grew and waxed strong; under divine in-

telligence he could but fulfill His mission. He was a comely man; very active, diligent in business, cleanly; a man among men in every respect, no silly prude, but a noble, good, honest man, a preacher, a teacher, a healer. He was moderate in all things; He did not pray, nor fast to be seen of men. He was "as wise as a serpent and as harmless as a dove"; loving, meek and merciful, always forgiving and urging people to be good.

"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not"!

He gave all honor to His Father, had great faith, prayed often, and gave us the prayer that covers every need.

Be not afraid; follow in the footsteps of Jesus; take the "little book" as your guide to eternal life.

Man is the image and likeness of God, and when he is advanced in spiritual understanding as Jesus was, he can heal, prophesy, and do the miracles that Jesus did.

"He that believes on me, the work that I do shall he do also."

Then take heart, and begin at once to accomplish this great feat.

"If thou wilt enter into life keep the commandments."

"If thou wilt be perfect, go and sell what

thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

"Verily, I say unto you, that a rich man shall hardly enter into the kingdom of heaven."

"Love of money is the root of all evil." Not money, but the love of money. The disciples were amazed, saying: "Who, then, can be saved?"

He said, "That ye which have followed me, in regeneration." Regeneration! The new birth, entrance upon a new spiritual life. Become regenerated, be born again into the spiritual life eternal. Do not expect perfection at one bound, but gradually grow to be more like Jesus; think no evil, then you will do no evil.

"Except a man be born again, he cannot see the kingdom of God. Marvel not that I said unto thee, ye must be born again.

"That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

Jesus came to show all men how to put out every evil belief; all kinds of sickness are devils (evils).

There is an evil spirit, and a good spirit; a bad mind, and a good mind. "And He that searcheth the hearts knoweth what is the mind of the Spirit."

"Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out in the world.

"Hereby know ye the Spirit of God: Every

spirit that confesseth that Jesus Christ is come in the flesh is of God."

God is love. There is no fear in love; but perfect love casteth out fear; because fear hath torment. "He that feareth is not made perfect in love."

"And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent.

"Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

"Know ye not that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness.

"But man being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

"But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Note the warring against mind. Look well to your thought; be spiritually minded.

Paul expresses so plainly the truth; he was a wonderful disciple and his epistles are helpful

to the student who should become very familiar with them.

When we are advanced in spiritual understanding, become like Jesus; we will do the works that he did, be healers, seers, prophets, and perform miracles, do many things that are beyond human power.

Doubt not; be not afraid; aspire to the high calling for that is God's will; that is why He sent His Son into the world.

The kingdom of heaven is at hand.

Work out your own salvation.

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.

"And every man that hath this hope in him purifieth himself, even as He is pure."

To become pure even as Jesus is pure, will take time, constant watching, praying and denying the human self. Watch every thought; think no evil. "As a man thinketh in his heart so is he."

Control yourself by the power of mind. God gave man intelligence, thinking faculties, a mind to control himself and to control every living thing on the earth.

"Rejoice in the Lord always: and again I say rejoice. Let your moderation be known unto all men. The Lord is at hand.

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

"And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

"Finally, brethren, whatsoever things are true, whatsoever are honest, whatsoever are just, whatsoever things pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

Thinking good thoughts will work wonders, has worked wonders; think as Jesus thought, have the mind He had.

"Let this mind be in you, which was also in Christ Jesus.

"Let us, therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

"Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing."

Be perfect, love God, and fear no evil. Jesus reproved the blindness of Pharisees, and refused to give them a sign.

"An evil, adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas:

"For as Jonas was three days and three nights in a whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

"Then Jonah prayed unto the Lord his God out of the fish's belly.

"And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, and thou heardest my voice." Jesus prevailed over the grave to show God's power.

Jonah's experience was given to show that God's will should be done, and that mental torment is hell. Jonah was suffering in mind, for he was as he thought out at sea, in a whale's belly; his mind was greatly disturbed.

Heaven is also a consciousness of good. Think good thoughts, think about living and not about dying. Do not think about growing old; you are as you think you are. Think health thoughts. Treat all error as you would a thief; send them out of your consciousness; know that God never created sickness, sin, or death. Call every claim of sickness by name, consumption, toothache, or sorrow; denounce, deny, and send them hence. It is best not to record ages, but live in the now; think not of the morrow.

"Ponder the path of thy feet, and let all thy ways be established.

"Turn not to the right hand nor to the left: remove thy foot from evil."

When all evil is known no more, God will dwell here on earth with us and be our God, and we will inherit all things.

It is very important for us to know all we can about Jesus if we are to become like Him and do even greater work than He did. He was fashioned and fitted for his work.

No man ever saw so much in nature as Jesus saw. God's wonderful creation in all of its beauty and goodness satisfied him. His early training, the holy uplifting home influence, his education, and his knowledge of God and God's saving power, fitted Him for His thirty-three years' work. He lived as He taught, and we are to do as He did, to overcome all evil.

Jesus began at the rudiments of right living. That is why I insist upon all people having homes like Jesus had, and children being raised as He was raised.

I have been drifting, drifting, but, God's holy name be praised for His great goodness and His wonderful wisdom. I have at last come to a standstill, and stand by the great Rock.

"Unless the Lord had been my help, my soul had almost dwelt in silence.

"When I said, my foot slippeth; Thy mercy, O Lord, helped me up.

"In the multitude of my thoughts within me Thy comforts delight my soul.

"Shall the throne of iniquity have fellowship with Thee, which frameth mischief by a law?

"They gather themselves together against the soul of the righteous and condemn the innocent blood.

"But the Lord is my defence; and my God is the rock of my refuge.

"And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the Lord our God shall cut them off."

God has been good to me, as to you. I have fallen short of His high calling, and have suffered accordingly, for if we sin we suffer.

Search the scriptures; learn to be like Jesus; overcome evil with good; control every thought; think no evil; keep all of the commandments, and the golden rule, love God and man.

PROVE ALL THINGS

"Prove all things; hold fast that which is good."

Jesus Christ solved and proved the problem of right living, and left His example for all of us to profit by. This is the tug-of-war: to work out our own salvation, and to prove that it is the right way.

The star of Bethlehem is again being seen by the wise people, and they are following this bright day star to eternal bliss.

Jesus' science of living can be learned by beginning with the New Testament, and by studiously and prayerfully studying it as a text book.

It is indeed sweet to know that Jesus overcame the devil (all evil), sin, sickness, death, and the grave. But to do likewise is bitter, a hard struggle even to overcome self.

"He that overcometh shall inherit all things; and I will be his God and he shall be my son."

"And I saw another mighty angel come down

from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: and he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth."

This angel or message which comes from God, clothed with a cloud, prefigures divine science.

"This angel had in his hand 'a little book,' open for all to read and understand. Did this same book contain the revelation of divine science, the 'right foot' or dominate the power which was upon the sea—upon elementary, latent error, the source of all error's visible forms? The angel's left foot was upon the earth; that is, a secondary power was exercised upon visible error and audible sin. The 'still small voice' of scientific thought reaches over continent and ocean to the globe's remotest bound. The inaudible voice of Truth is, to the human mind, 'as when a lion roareth.' It is heard in the desert and in dark places of fear. It arouses the 'seven thunders' of evil, and stirs their latent forces to enter the full diapason of secret tones."

"Then is the power of Truth demonstrated—made manifest in the destruction of error. Then will a voice from harmony cry: 'Go and take the little book' * * * 'Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.' Mortals, obey this heavenly evangel. Take divine

science. Read this book from beginning to end. Study it, ponder it. It will be indeed sweet at first taste, when it heals you; but murmur not over Truth, if you find its digestion bitter."

For about twenty years I tried to prove science and health, to digest it as a big pill, but it was too big, and too bitter; it claimed too much.

I studied it faithfully, took the C. S. degree, Christian Science, Practitioner, Dr., if you please. Poor, deluded me! Trying to give up Jesus, to believe that God never sent Him; that Christian Science is the impersonal Christ, the Comforter, or Holy Ghost; that man is not flesh and blood; that there is no life in the body, and so many other Eddy-made errors. Home-made ideas! All that is new in "Science and Health" is false; come from the knowledge of good and evil.

"Perhaps the early christian era did Jesus no more injustice than the later centuries have bestowed upon the healing Christ and spiritual idea of being. Now that the gospel of healing is again preached by the wayside, does not the pulpit sometimes scorn it? But that curative mission, which presents the Saviour in a clearer light than mere word can possibly do, cannot be left out of Christianity, although it is again ruled out of the synagogue.

"In the words of St. John: 'He shall give you another Comforter, that He may abide with you forever.' This Comforter I under-

stand to be Divine Science. Jesus demonstrated Christ; He proved that Christ is the divine idea of God—the Holy Ghost or Comforter, revealing the divine principle, love, and leading into all truth.”

Well, it will suffice for me to say that I have proved it, as a whole, to be home-made, that is, outside of Bible teachings. I did good healing by faith in Jesus and knowing that God is all, but when I tried to get scientific, to know that there was no life in the body, no sensation in matter, I invariably failed. I proved Christian Science to be of the earth earthy. I am determined to know Jesus as the only way and to prove to the world, that I am right.

Mrs. Eddy was a wonderful leader, a money maker. No ruler ever kept his subjects under better control. Her word was law among her loyal followers. By the way, I took a higher degree from my teacher, I think it was C. S. D., but in time received a letter saying:

“Dear Student: Please destroy the papers that I gave you. Our dear mother in Israel tells us not to fit any more teachers.”

I took the course, and also the setback. She ran a swift race, and drew thousands to her doctrine, one of Jesus’ proofs of the last days of error.

“And then if any man shall say to you, Lo, here is Christ; or, lo, He is there; believe him not.

“For false Christs and false prophets shall

rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

"But take ye heed: behold, I have foretold you all things."

Mrs. Eddy has left the field, left her flock of sheep, without a shepherd; and consequently the cause will decline for it is a false Christ, a false Holy Ghost. The head has been laid low by death, and as it came it will go, quickly.

We have been warned and should watch as Titus says, "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.

"Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works."

It will take more or less time to unlearn our preconceived man-made doctrines, and to live and be like Jesus, but as sure as we are alive, we can and will at some time be like him and do as he did.

I have had many visions and dreams to help me to live to see this day of limited understanding. A babe in my unexplored science of right living, yet in faith and confidence I am proving my new way to be Jesus' perfect, proved way, God's way.

Unspeakable adoration, love, faith and intense emotion have often filled my entire being for God and the glorious example made manifest by Jesus, to the children of men. God knows me, and I feel secure in His keeping.

All my life I have loved, prayed and looked to God for help. I have cast my bread upon the waters, and my promise is sure; it will return.

Jesus lived to let live, proved His power by His works. We are beginning, learning to read, being born again, becoming like little children, being regenerated, spiritually minded, having the mind that Jesus had.

"If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you."

Being remade by the power of divine mind, and by following in the footsteps of Jesus, our perfect example; in faith and hope, confidently believing that we shall attain the high calling of the children of God, heirs, joint heirs, with Jesus Christ.

We must control ourselves, be good, and never give a place for the devil (all evil) to enter into our consciousness.

If you have been indulging in any of the myriad sins that the father of lies instigated, abstain. Turn with loathing from the whole kingdom of the subtle serpent. His is a strong kingdom, old even from the beginning. He has run his race; he is ripe for destruction; he has stung himself to death. Our Lord God Almighty will soon reign; the father of lies, the murderer of truth, will return to his native nothingness.

Now is the day of our salvation, now is the time to begin to work for the end. Take Jesus' science of living for your guide to eternal harmony. By trying it, every moment will be filled with victory, dominion, freedom. Do not close your eyes to the little temptations. It is the little foxes that spoil the vines.

The cry of an infant just born seems so wonderful to me, such an unfolding of God's wonderful ways. Such an unusual noise, no sound on earth like it; and to see the expression on its face, so unsightly, so drawn, with the tears streaming down it, a sign of human nature, human weakness, looking for human help, looking to mother, an animal instinct. I have given such signs much study.

Sleep is another great mystery to me. Some time we shall know all things and the hidden mysteries shall be revealed.

It behooves this enlightened age to look well to the bringing of children into the world, and of bringing them up, raising them properly. Many parents neglect so many vital points of importance. Nothing on earth can compare with this greatest duty, the sacred duty of becoming parents.

Jesus said, "Unless ye become as a little child, ye cannot enter into the kingdom of heaven."

I believe that I was born, that I came into the world as God so ordered children to come. I believe in innate, or inborn, conditions, that like produces like.

Jesus said, "Do men gather grapes of thorns, or figs of thistles?"

He took notice of little things.

The human body is to my mind the most wonderful idea of all created, so wisely formed, so completely a perfect structure.

I have proved everything that I am giving to you.

Paul gives the clearest and the best example of God's plan of salvation and of what can be accomplished by man.

"I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

"I have planted; Apollos watered; but God gave the increase.

"So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase.

"Now he that planteth and he that watereth are one; and every man shall receive his own reward according to his labor.

"For we are laborers together with God; ye are God's husbandry, ye are God's building.

"According to the grace of God which is given unto me as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

"For other foundations can no man lay than that is laid, which is Jesus Christ.

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

"If any man defile the temple of God, him shall God destroy (that is, His works); for the temple of God is holy, which temple ye are."

As God is my judge, I believe that we, as mortals, are of great value, worth many sparrows; that man is the noblest work of God, and that Jesus came to lay the foundation for all builders. God sent Him to save the world, and all men, from the greatest to the least, will be saved from sin, sickness, pain, sorrow and death.

To the man that was born blind Jesus restored his sight.

"And as Jesus passed by, he saw a man which was blind from his birth.

"Then again called they the man that was blind, and said unto him, Give God the praise; we know that this man (Jesus) is a sinner.

"He answered and said, Whether he be a sinner or no, I know not; one thing I know, that, whereas I was blind, now I see."

Jesus has, was and will be misrepresented by the would-be wise among men; nevertheless, time will prove Him to be what He said He was.

Mrs. Eddy says, "Mortal man has made a covenant with his eyes to belittle Deity with human conceptions.

"He becomes a general mis-creator who believes he is a semi-god.

"Divine Science lays the axe at the root of the illusion, that life, or mind, is formed by or in the material body, and Science will eventu-

ally destroy this illusion through the self-destruction of all error and the beatified understanding of the Science of life.

"The belief that pain and pleasure, life and death, holiness and unholiness, mingle in man,—that mortal, material man is the likeness of God and is himself a creator—is a fatal error.

"Mortals are egotists. They believe themselves to be independent workers, personal authors, and even privileged originators of something which Deity would not or could not create."

I do not believe that a man is a creator any more than I believe that woman is a creator who plants a sweet pea in her garden.

Jesus was the greatest man that was ever born. Time has not detracted from the old, old story; it has lost nothing, and will be told over and over again, with new enthusiasm and pathos.

He was a man among men. He was loving, tender and very sympathetic; He wept with those that wept. Great miracles, wonderful feats, wise counsel and sympathetic, loving kindness He made manifest. He raised the dead, walked on the water, stilled the tempest, fed the hungry, cared for poor and took notice of every daily need. Believe in Him and do greater miracles.

Recollect that like produces like. No new or unreasonable course of procedure is required. Good morals, common sense, love for

God and man, faith and to be a follower of Jesus is all that is required.

To replenish the earth with the right kind of people, and to subdue it, is the imperative demand of the day.

By the eternal priesthood of Jesus Christ, by the covenant of the gospel, and the still, small voice of the Holy Ghost, we are to know the truth.

"I will put my laws into their mind, and write them in their hearts; and I will be their God, and they shall be to me a people.

"And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord; for all shall know me from the least to the greatest."

The union of male and female, the rearing of children, is of vastly more importance than any other calling under the sun. Mothers, you can do much for your children before they are born. I have proved it. In my four living children can be seen, in their natures, the predominating thoughts of my mind. While I was bearing my oldest son I loved books, was very literary, a student, anxious to keep up with the times. The boy loves books. In the other three can also be found similar proofs. Oh, could I impress upon the minds of all people the importance of right living, of seeing to this life, and only knowing good, I would feel repaid.

Work and watch for the coming of Jesus, for whatever he said is true.

"Beloved, be not ignorant of this one thing,

that one day is with the Lord as a thousand years, and a thousand years as one day."

"For many shall come in my name, saying, I am Christ; and shall deceive many. Behold, I have told you before.

"Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

"For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of man be."

Faith and belief often mean the same.

"Now faith is the substance of things hoped for, the evidence of things not seen."

By faith the Red Sea separated its waters, the walls of Jericho fell, kingdoms were subdued, bread rained from heaven, quails and manna supplied, rocks poured forth water.

By faith we can all have similar blessings. All that is needed is to grow to be like Jesus.

"Resist the devil, and he will flee from you."

Sin not; let him that stole steal no more; cast out all things that come from God's enemy.

"Hitherto have ye asked nothing in my name: ask and ye shall receive, that your joy may be full."

Yes, dear reader, your joy will be full. For salvation is free, and Jesus taught the way out of all trouble, how to overcome all error.

God sent Him to save the world from everything the Father did not create, from all that came from his enemy, the carnal mind, the father of lies.

He made bodies whole, healed them; He saved his own body from corruption.

"I am the resurrection and the life: he that believeth in me though he were dead, yet shall he live.

"And whosoever liveth and believeth in me shall never die. Believeth thou this?

"Martha said, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."

Jesus and Lazarus did not come out of the graves as spirits, but as men, proving that life is of God, and that death is of the devil.

"Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

"For when ye were the servants of sin, ye were free from righteousness.

"What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

There is a sore need of better conditions, and this age of enlightenment is ready to grasp the opportunity. Jesus solved the problem of living beyond a doubt. He proved that all material conditions can be overcome by the knowledge of God. If we are Christ-like and

believe in God and His Son, we can do even greater works. Jesus laid the foundation, we must build on it.

You are the likeness of God, wisely and wonderfully made; apprehend this truth and become alive to your privileges, and confidently and joyfully go forth to help establish the kingdom of God on earth, as it is in heaven. The signs are on all sides of a giant need of improving conditions.

Greed of gain, display of wealth, of merciless overreaching and reckless dishonesty to acquire riches and worldly power, to become great and seem wise, to be admired, to have attention, to get divorced and become noted—these are things to cry down.

It is no wonder that men's hearts are failing them, that their fears and discouragement abound, that they are heard crying out that life is a tragedy, a dismal failure! True, the old way of believing in the knowledge of good and evil, of trusting in doctrines of men, has proved and led up to these horrible conditions. But there is a pillar of fire by night and of cloud by day to guide us and keep us from going astray. Yes, dear heart, the way is mapped out and we can follow it; the way is straight and narrow. Jesus' footsteps are on the sands of time, and can be followed by any student of the Bible.

Fear not, for he has shown every step of the way, overcome every ill.

"Now is the judgment of this world: now shall the prince of this world be cast out."

Prove, for yourself, that to be like Jesus is the thing to be desired above everything on earth.

"Righteousness exalteth a nation: but sin is a reproach to any people."

This beautiful world has been deceived and gone astray; there is great unrest, a running to and fro, a sowing of the wind, a reaping of the whirlwind.

O! vain man, think of Nebuchadnezzar and his son. Pride, love of money and sin caused them to have great trouble. Belshazzar did not profit by his father's experience, but was also called to task at a magnificent banquet, before a thousand of his lords, his princes, his wives and his concubines.

"They drank wine, and praised the gods of gold and of silver, of brass, of iron, of wood and of stone.

"In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

"Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

"And this is the writing that was written, Mene, Mene, Tekel, Upharsin.

"This is the interpretation of thing: Mene—

God hath numbered thy kingdom, and finished it.

"Tekel: Thou art weighed in the balance, and art found wanting.

"Peres: Thy kingdom is divided, and given to the Medes and Persians."

If we sin we suffer, because we are under the law of sin.

The parable of the good Samaritan shows Jesus' way of treating our fellowmen: a man fell among thieves, "which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

A priest and a Levite passed him by. But the good Samaritan had compassion on him and took care of him.

"Which now of the three, thinkest thou, was neighbor unto him that fell among the thieves?"

"And he said, he that shewed mercy on him, Go, and do thou likewise."

Loving kindness, gentleness, sympathy, meekness, mercy, pureness of heart and compassion characterized Jesus.

He was the most scientific, the best and the wisest man that ever lived, and we can all be like him.

"Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God.

"Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb?"

"Jesus answered, Verily, verily I say unto

thee, Except a man be born of water and of Spirit, he cannot enter into the kingdom of God.

"That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

"Marvel not that I said unto thee, Ye must be born again."

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

"And she being with child, travailling in birth, and pained to be delivered.

"And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

"And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

The last great struggle between truth and error is described, Truth victorious.

The serpent that deceived Eve has grown to be a great red dragon, ripe for self-destruction, stung to death by sin.

"And I (John) heard a loud voice saying in heaven, Now is come salvation, and strength,

and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

"And they overcame him by the blood of the Lamb."

The "man child" sits at the right hand of God, until the world is ready to be saved from the serpent delusions; then will heaven be at hand, and God and Jesus the Christ, the spiritual man child, come and live on earth with the children of men.

"And I saw a new heaven and a new earth: and heard a great voice out of heaven saying, Behold the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them and be their God."

"For he must reign till he hath put all enemies under his feet.

"The last enemy that shall be destroyed is death.

"For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

"And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all."

Evidently we are to be made over by becoming spiritually minded, by becoming Christ-like, not like Judas, nor like sinners of to-day.

God is able to do all things. The devil is a coward before truth; resist him and he will flee from you.

"He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

When Jesus sent out the apostles, enabling them with power to work miracles, He told them to be as wise as serpents and harmless as doves.

He well knew what they would have to pass through and how men would treat them and Himself. Nevertheless, He moved bravely on, ever saying, "Thy will be done." He proved the power of God, and how many children the devil had on earth. He said to the boasting Jews that claimed Abraham for their father: "If ye were Abraham's children, ye would do the works of Abraham.

"But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

"Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

"Jesus said unto them, If God were your Father, ye would love me: for I proceed forth and came from God; neither came I of myself, but he sent me."

The inhumanity of man to man has always been deplorable, greatly to be feared. O! man, no ravenous beast has ever been more merci-

less than you in devouring your prey. It requires great bravery to stand up against public opinion, old preconceived ideas of men. I have dreaded, feared and prayed to escape the ordeal of having to face a critical, persecuting world. But in obedience and humility I am found kneeling at the foot of the cross, saying: "Thy will be done on earth as it is in heaven."

This book of remembrance is the outcome of a long life. I claim nothing, present nothing new; it is all contained in the Bible.

The End.

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